

THIS INDENTURE WITNESSETH: That DAN R, WENTZEL and GLORIA F. WENTZEL, husband and wife

In consideration of \$ 20.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to PATRICIA A. LINDSEY, a married woman, as her sole and separate property and ATLANTA K. TAYLOR, a widow

as joint tenants with right of survivorship, and not as tenants in common, and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS

State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and made a part hereof. AP#07-081-78

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness hand this 2nd day of September, 1991.

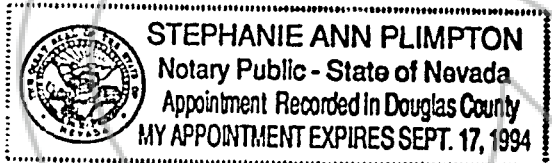
STATE OF NEVADA } SS
COUNTY OF Douglas

On Sept 2nd, 1991
personally appeared before me, a Notary Public,
DAN R. WENTZEL
GLORIA F. WENTZEL

Signatures of DAN R. WENTZEL and GLORIA F. WENTZEL

who acknowledged that they executed the above instrument.

Signature of Stephanie Ann Plimpton
Notary Public



WHEN RECORDED MAIL TO:
Patricia A. Lindsey
P. O. Box 4005
Wilmington, N.C. 28406

The grantor(s) declare (s):
Documentary transfer tax is \$ 448.50
[X] computed on the full value of property conveyed, or
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
same as above

FOR RECORDER'S USE

259808

EXHIBIT "A"

PARCEL B OF THAT CRANDALL PARCEL MAP RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JUNE 11, 1979 IN BOOK 679 OF OFFICIAL RECORDS AT PAGE 730 AS DOCUMENT NO. 33362. BEING A PARCEL MAP OF LOTS 29A, B, C, & D, AS SHOWN ON THE MAP ENTITLED "LAKE VILLAGE UNIT 2-C", FILED FOR RECORD IN THE OFFICE OF THE COUNTY REORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 10, 1972, AS DOCUMENT NO. 58124, IN BOOK 94 OF OFFICIAL RECORDS AT PAGE 442, AND AMENDED APRIL 27, 1973 IN BOOK 473 OF OFFICIAL RECORDS AT PAGE 1145, AS DOCUMENT NO. 65826 AND A CERTIFICATE OF AMENDMENT RECORDED JANUARY 31, 1978 IN BOOK 178 OF OFFICIAL RECORDS AT PAGE 1838, AS DOCUMENT NO. 17211

TOGETHER WITH AN UNDIVIDED 1/3 INTEREST IN ALL REMAINING PORTIONS OF LOT 29 OUTSIDE THE BOUNDARIES OF PARCELS A, B AND C

COPY

REQUESTED BY  
PACIFIC TITLE, INC.  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

'91 SEP -9 P3:59

CLERK OF COUNTY RECORDS  
259808  
\$6.00 KJ DEPUTY  
BOOK 991 PAGE 1055