

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That FRANK LYNN LINDSEY, a married man

in consideration of \$ 20,000 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to PATRICIA A. LINDSEY, a married woman, as her sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and made a part hereof.
AP#07-081-78

THE PURPOSE OF THIS CONVEYANCE IS TO DIVEST THE GRANTOR OF ALL OF HIS RIGHT, TITLE AND INTEREST, COMMUNITY OR OTHERWISE IN THE HEREIN PROPERTY AND TO VEST TITLE IN THE GRANTEE AS HER SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness _____ hand _____ this _____ day of _____, 19 _____.

STATE OF ~~NEVADA~~ North Carolina }
COUNTY OF New Hanover } SS

Frank Lynn Lindsey
FRANK LYNN LINDSEY

On September 4, 1991 personally appeared before me, a Notary Public, Frank Lynn Lindsey

who acknowledged that he executed the above instrument.

Catherine M. Obuchino
Notary Public

My commission expires 9-9-91

SEAL

ORDER NO. _____
ESCROW NO. 1529

WHEN RECORDED MAIL TO:
Patricia A. Lindsey
P. O. Box 4006
Wilmington, N.C. 28406

FOR RECORDER'S USE

The grantor(s) declare(s):
Documentary transfer tax is \$ Exempt (6)
~~xxx~~ computed on the full value of property conveyed or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

ORDER NO. ABOVE

259809

BOOK **991** PAGE **1056**

EXHIBIT "A"

PARCEL B OF THAT CRANDALL PARCEL MAP RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JUNE 11, 1979 IN BOOK 679 OF OFFICIAL RECORDS AT PAGE 730 AS DOCUMENT NO. 33362. BEING A PARCEL MAP OF LOTS 29A, B, C, & D, AS SHOWN ON THE MAP ENTITLED "LAKE VILLAGE UNIT 2-C", FILED FOR RECORD IN THE OFFICE OF THE COUNTY REORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 10, 1972, AS DOCUMENT NO. 58124, IN BOOK 94 OF OFFICIAL RECORDS AT PAGE 442, AND AMENDED APRIL 27, 1973 IN BOOK 473 OF OFFICIAL RECORDS AT PAGE 1145, AS DOCUMENT NO. 65826 AND A CERTIFICATE OF AMENDMENT RECORDED JANUARY 31, 1978 IN BOOK 178 OF OFFICIAL RECORDS AT PAGE 1838, AS DOCUMENT NO. 17211

TOGETHER WITH AN UNDIVIDED 1/3 INTEREST IN ALL REMAINING PORTIONS OF LOT 29 OUTSIDE THE BOUNDARIES OF PARCELS A, B AND C

REQUESTED BY

PACIFIC TITLE, INC.

IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'91 SEP -9 P4:00

RECORDS SECTION

259809

\$ 6.00 KJ DEPUTY