

Escrow No. \_\_\_\_\_  
WHEN RECORDED, MAIL TO:  
WESTERN TITLE COMPANY  
FOR FILE  
M50197CH  
D.T.T. -0- Exempt No. 3  
Divest any possible interest

**QUITCLAIM DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is acknowledged, GENOA LAKES COMPANY, a Nevada corporation, does hereby RELEASE AND FOREVER QUITCLAIM to SIERRA CREEK RANCH, INC., a Nevada corporation, (whose address is: Post Office Box 218, Genoa, Nevada 89411), all the right, title and interest of the undersigned in and to all that certain real property situate in the County of Douglas, State of Nevada, described in Exhibit "A" together with all waters and water rights appurtenant to or used in connection with such real property.

The execution and delivery of this Quitclaim Deed does, among other things, terminate all the right, title and interest of the undersigned in and to the real property herein described arising out of that certain Option Agreement dated November 19, 1990 in which Sierra Creek Ranch, Inc. was Optionor, and Genoa Lakes Company was Optionee.

Dated: 08-29-1991, 1991.

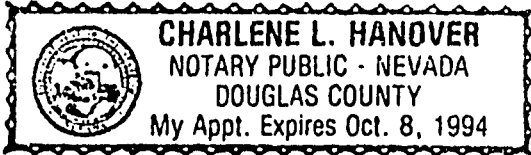
GENOA LAKES COMPANY, a Nevada corporation

By: F. Graham Hollister, Jr.  
F. GRAHAM HOLLISTER, JR.  
Its: PRESIDENT

By: Joyce A. Hollister  
JOYCE A. HOLLISTER  
Its: SECRETARY-TREASURER

STATE OF NEVADA )  
 ) ss.  
County of Douglas )

On this 29th day of August, 1991, personally appeared before me, a Notary Public, F. Graham Hollister Jr. & Joyce A. Hollister, personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the above instrument.



Charlene L. Hanover  
Notary Public

STATE OF NEVADA )  
 ) ss.  
County of \_\_\_\_\_ )

On this \_\_\_\_\_ day of \_\_\_\_\_, 1991, personally appeared before me, a Notary Public, \_\_\_\_\_, personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the above instrument.

\_\_\_\_\_  
Notary Public

EXHIBIT "A"  
TO  
QUITCLAIM DEED

DESCRIPTION

A parcel of land located within a portion of Sections 3 and 10, Township 13 North, Range 19 East, Mount Diablo Baseline and meridian, Douglas County, Nevada, described as follows:

PARCEL 1:

Commencing at the Northeasterly corner of Parcel 1-C as shown on the Parcel Map for Janet Davis Hollister and recorded in Book 889 at Page 2803 as Document No. 209037, Douglas County, Nevada, Recorder's Office, THE POINT OF BEGINNING;

thence South 71°20'06" East, 2,328.47 feet; thence South 12°12'24" West, 670.85 feet; thence South 14°10'24" West, 677.00 feet; thence South 85°04'24" West, 558.27 feet; thence South 37°18'24" West, 1,323.40 feet; thence South 34°08'36" East, 1,091.50 feet; thence South 27°27'36" East, 944.28 feet; thence South 57°59'08" East, 547.62 feet; thence North 78°25'26" West, 419.06 feet; thence North 67°34'34" West, 899.23 feet; thence North 37°06'14" West, 136.48 feet; thence North 70°56'29" West, 643.12 feet; thence North 72°37'35" West, 136.28 feet; thence South 19°16'34" West, 236.24 feet; thence North 70°43'26" West, 2,440.58 feet; thence North 23°49'00" East, 461.15 feet; thence along the arc of a curve to the left, having a delta angle of 10°10'14", a radius of 2,030.00 feet and an arc length of 360.34 feet; thence North 13°38'46" East, 1,281.35 feet; thence along the arc of a curve to the right having a delta angle of 00°41'30", a radius of 2,073.03 feet and an arc length of 25.03 feet to the Northerly line of Hollister Avenue; thence South 73°24'56" East, 906.42 feet; thence North 16°58'46" East, 355.34 feet; thence South 73°01'14" East, 275.00 feet; thence North 16°58'46" East, 1,868.56 feet to THE POINT OF BEGINNING.

Excepting therefrom that portion lying within the ordinary high water mark of the Carson River.

Reference is made to Record of Survey for F. Graham Hollister, Jr., et ux, recorded October 3, 1990, in Book 1090, Page 592, as Document No. 235949.

A.P.N. 17-130-43

PARCEL 2:

Parcels 6 and 7 as set forth on Map of Division into Large Parcel for Sierra Creek Ranch, filed for record in the office of the County Recorder, Douglas County, State of Nevada, on May 6, 1986, in Book 586, Page 545, Document No. 134472.

Excepting therefrom the portion lying within the ordinary high water mark of the Carson River.

Reference is made to Map of Division into Large Parcels for Sierra Creek Ranch recorded May 6, 1986, in Book 586, Page 545, Document No. 134472.

A.P.N.'s 17-130-20  
17-130-21

259813

BOOK 991 PAGE 1073

COPY

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**

IN OFFICIAL RECORDS OF  
COUNTY OF CLATSOP

'91 SEP -9 P4:12

CLATSOP COUNTY BUREAU  
OF RECORDS

**259813**

\$ 8.00 PAID KJ DEPUTY

BOOK **991** PAGE **1074**