

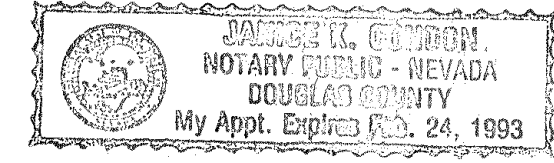
OWNER'S CERTIFICATE

We, Ronald E. & Laverle M. Hite, certify that we are the legal owners of this parcel, and do hereby grant permanent easements for utility installation and drainage as designated on this map.

Ronald E. Hite Laverle M. Hite

State of Nevada)
County of Douglas) S.S.

On the 12th day of July, 1990, personally appeared before me, a Notary Public, Ronald E. & Laverle M. Hite, who acknowledged that they executed the above instrument.



NOTICE: * * * * *

- DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT DUE TO RESTRICTIONS CREATED BY SUBSEQUENTLY PLACED WELLS AND SEPTIC SYSTEMS.
- IT IS THE EXPRESSED RESPONSIBILITY OF THE PROPERTY OWNER TO INSURE ACCURATE PLACEMENT AND LOCATION OF WELLS AND SEPTIC SYSTEMS ON EACH INDIVIDUAL PARCEL DESIGNATED ON THIS MAP. NEVADA STATE LAW REQUIRES THAT A ONE HUNDRED FOOT MINIMUM SEPARATION <ONE HUNDRED FIFTY FOOT MINIMUM SEPARATION, DEPENDANT ON THE TYPE OF SYSTEM>, BE MAINTAINED BETWEEN THE WELL AND SEPTIC SYSTEMS.

TITLE CERTIFICATE

This is to certify that Ronald E. & Laverle M. Hite are the only parties having record interest in the tracts of land embraced within the graphic border shown on this plat; there are no lien and or mortgage holders of record.

Agricultural LIEN RECORDED Doc # 250719
Julie K. Condon 6/19/91
Julie K. Condon, Supervisor Title Dept., Western Title Co.

UTILITY EASEMENTS

The following Public Utility Easements are hereby made a part of this map
7.5' Public Utility Easement along all road frontages.
5' Public Utility Easement along all side and rear lot lines.

UTILITY COMPANIES' CERTIFICATE

We, the undersigned companies, hereby accept and approve the public utility easements shown on this plat. This approval does not guarantee accessibility for service.

Chris H. Inglehart 10/25/90
Sierra Pacific Power Company
Wilson 10-24-90
Southwest Gas Corporation
Ben Nasser 10/25/90
Contel of Nevada

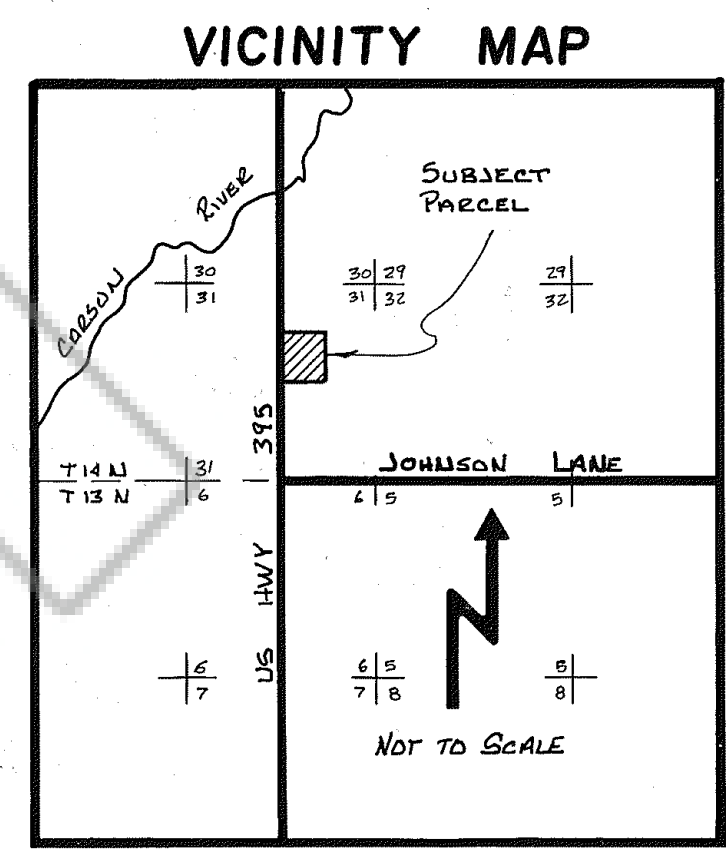
COUNTY TAX COLLECTORS CERTIFICATE

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT THE OWNERS OF THIS PROPERTY HAVE PAID TAXES CURRENT TO THIS DATE AND THERE ARE NO DELINQUENT TAXES DUE ON THIS PROPERTY.
APN 31-020-01

Barbara J. Reed 9/10/91
BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER
AND EX-OFFICIO TAX COLLECTOR

LEGEND

- FOUND POINT AS NOTED
- ▲ SET 5/8" REBAR WITH CAP P.L.S. 6200



COUNTY ENGINEER'S CERTIFICATE

I, Mark B. Palmer Douglas County Engineer, do hereby certify that I have examined this map; and appropriate financial security has been posted with the County to insure the completion of all physical improvements as required by the parcel map regulations; and, I am satisfied that this map is technically correct.

Mark B. Palmer 9-9-91
Mark B. Palmer date
Douglas County Engineer

PUBLIC WORKS CERTIFICATE

It is hereby certified that this plat was presented before the Douglas County Public Works Department on the 11th day of October, 1990 and was duly approved; Furthermore, this map is in substantial conformance with all applicable provisions of State Statutes and County Code.

John Renz 9-9-91
John Renz, Chief Planning Official

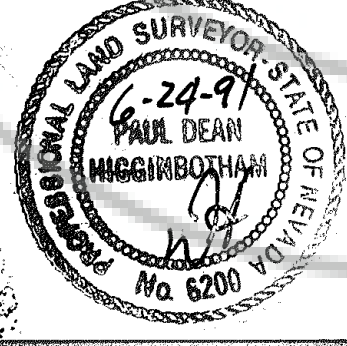
BASIS OF BEARING

The Basis of Bearing of this map is the East line of Parcel 1 which bears S 00°12'00"W as shown on the Parcel Map Rolph Parcel recorded as Document Number 87429, Official Records of Douglas County, NV.

SURVEYOR'S CERTIFICATE

I, Paul Dean Higginbotham, a Professional Land Surveyor in the State of Nevada, certify that: this is a true and accurate representation of the lands surveyed under my supervision at the instance of Dan Jenkins; the lands surveyed lie within Section 31 of Township 14 North, Range 20 East, M.D.B. & M., and the survey was completed on 6-24-91; this plat complies with the applicable state statutes and any local ordinances; and the monuments are of the character shown and occupy the positions indicated.

Paul Dean Higginbotham
Paul Dean Higginbotham
Nevada P.L.S. 6200



Prepared by
HIGG-N-SONS, Inc.
LAND SURVEYORS
Box 425
Gardnerville, NV 89410
(702) 782-7444

RECORDER'S CERTIFICATE

Filed for record this 10th day of September, 1991, at 57 minutes past 8 o'clock A. m., in Book 991 of Official Records, at Page 1102; Document Number 259818. Recorded at the request of Dan Jenkins
Dan Jenkins Deputy
Douglas County Recorder

PARCEL MAP #2 FOR RON HITE

BEING A REDIVISION OF PARCEL NO.1 OF THE AMENDED PARCEL MAP ROLPH PARCEL, DOCUMENT NO. 87429

ALSO BEING A PORTION OF THE SW.1/4 OF THE NE.1/4 OF SECTION 31, T. 14 N., R. 20 E., M.D.B. AND M. DOUGLAS COUNTY, NEVADA