Corporation Assignment of Deed of Trust FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to EAST-WEST FEDERAL BANK all beneficial interest under that certain Deed of Trust dated NOVEMBER 14, 1985 executed by JOHN P. O'MARA . Trustor. P.C.S. FINANCIAL CORP,. A CALIFORNIA CORPORATION . Trustee. on NOVEMBER 15, 1985 in book 1185 and recorded as Instrument No. 126803 , page 1386, of Official Records in the County Recorder's office of DOUGLAS County. NEVADA, describing land therein as: AS IN THE ABOVE REFERENCED RECORDED DEED OF TRUST TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust. PACIFIC COAST FEDERAL SAVINGS ASSOCIATION OF AMERICA, A FEDERAL MUTUAL SAVINGS ASSOCIATION STATE OF CALIFORNIA **8**8. SEP 0 b 1991 before me. Steven M. Carp, Financial Institution Specialist for the Resolution Trust Corporation, as Receiver for Pacific Coast Federal Savings Association of America known to me to be the person who executed the

COUNTY OF ___ San Francisco the undersigned, a Notary Public in and for said County and State, personally appeared known to me to be the Financial Institution Specialist for the Resolution Trust Corporation, as Receiver for Pacific Coast Federal Savings Association of America

within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

Signature

Carol L. Hess

Name (Typed or Printed) Notary Public in and for said County and State



OFFICIAL NOTARY SEAL CAROL L HESS Notary Public --- Celligmia SAN FRANCISCO COUNTY My Comm. Expires JUL 21,1995

(This area for official notarial are):

RECORDING REQUESTED BY

PACIFIC COAST FEDERAL SAVINGS ASSOCIATION 100 PINE STREET #600 SAN FRANCISCO, CA 94111

EAST-WEST FEDERAL BANK

P.O. BOX 80190

SAN MARINO, CA 91118

LOAN # 14500059-3

Title Order No .__ ____ Escrow No._

*91 SEP 10 A10:00

259824 800K **991** PAGE **1110**

SPACE ABOVE THIS LINE FOR RECORDER'S USE -