RECORDED AT THE REQUEST OF AND RETURN TO:
Douglas County, Nevada
Department of Public Works
P.O. box 218
Minden, NV 89423

## GRANT DEED

## WITNESSETH:

That the GRANTOR, for and in consideration of the sum of ONE DOLLAR (\$1.00), lawful money of the United States of America, and other good valuable considerations, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, and sell unto the GRANTEE and to his assigns forever, a perpetual right-of-way for the location, construction, and maintenance of a public road and necessary incidents thereto, upon, over, across and through all that certain tract, piece or parcel of land situate, lying and being in the \* quarter of Section \*, Township \* North, Range \* East, M.D.B.&M., County of bouglas, State of Nevada, and more particularly described on Exhibit "A" (Attached).

TOGETHER with all and singular the tenements, hereditaments and appurtenances there unto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

To hereby waive with full knowledge that a public road and the necessary incidents there to are to be located upon, over, and across lands herein above-described, any claim for any and all damages to the remaining adjacent lands and property of the GRANTOR by reason of the location, construction, landscaping and maintenance of said public road and appurtenances in said location.

TO HAVE AND TO HOLD all and singular the said real property, together with the appurtenances, unto the said GRANTEE and to its assigns forever.

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IN WITNESS WHEREOF said day and year first above writ	GRANTOR has hereunto signed on the ten. withessen 35 light matter
STATE OF NEVADA ) ss:	Supranie 7 Duce
COUNTY OF DOUGLAS )	STEPHANIE MILES
On theday of	
appeared before me, a Notar knowledged that she executed	y Public, Stephanie Miles, who ac-
	26009

STATE OF NEVADA	)
COUNTY OF DOUGLAS	) SS. )
· ·	() )
On this day of	e is subscribed to the attached instrument as a witness to the signatures of
Stephanie mile	
and upon oath did depose tha thje was present and sawuponshe acknowledged thatshe exmentioned, and that as such witness thereupon subscribe	10尺 affix トゥス signature to the attached instrument and that there recuted the same freely and voluntarily and for the uses and purposes therein d his name to said instrument as a witness thereto.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official stamp at my office in the County of Washoe, the day and year in this certificate first above written.	GAYLE GISSELL  Notary Public - State of Nevada  Appointment Recorded in Carson City  MY APPOINTMENT EXPIRES FEB. 11, 1995

DESCRIPTION OF AN ACCESS AND PUBLIC UTILITY EASEMENT WITHIN THE E1/2 SE1/4 SECTION 27, T.14N., R.20E., M.D.B.& M., DOUGLAS COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

Commencing at the northwest corner of Parcel C, as shown on map recorded as Document No. 121871, Douglas County Recorder's Office, Douglas County, Nevada; thence S. 00 degrees 00' 24" W., along the easterly right-of-way of Squires Street, a distance of 238.63 feet to the TRUE POINT OF BEGINNING; thence on a curve to the left with radius of 20.00 feet, central angle of 88 degrees 57' 40" and arc length of 31.05 feet; thence on a curve to the left with radius of 1,195.00 feet, central 28 degrees 04' 00" and arc length of 585.38 feet; thence on a curve to the right with radius of 1,787.21 feet, central angle of 22 degrees 17' 18" and arc length of 695.23 feet; thence on a curve to the left with radius of 20.00 feet, central angle of 85 degrees 19' 12" and arc length of 29.78 feet to a point on the west right-of-way of East Valley Road; thence along East Valley Road S. 00 degrees 03' 10" E., 90.32 feet; thence on a curve to the left with radius of 20.00 feet, central angle of 94 degrees 55' 33" and arc length of 33.14 feet (chord bears N. 47 degrees 30' 57" W., 29.47 feet); thence on a curve to the left with radius of 1,737.21 feet, central angle of 22 degrees 02' 33" and arc length of 668.33 feet; thence on a curve to the right with radius of 1,245.00 feet, central angle of 27 degrees 59' 34" and arc length of 608.27 feet; thence on a curve to the left with radius of 20.00 feet, central angle of 90 degrees 57' 54" and arc length of 31.75 feet to a point on the east right-of-way of Squires Street; thence along the east right-of-way N. 00 degrees E., 90.01 feet to the TRUE POINT OF BEGINNING. 001 (Containing 66,282 square feet more or less)

DN 25-140-10

AMES P. HADDAN, P.L.S. 5286 (Date)

IN OFFICIAL PEGORDS OF
DOUGLAS CO. HEVADA

791 SEP 12 P2:55

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