

Order No. _____

Escrow No. 206814MK

WHEN RECORDED, MAIL TO:

Marie Pascaline Frederick
P.O. Box 281
Buellton, CA 93427

Space above this line for recorder's use

D.T.T. 27.50 full value GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

MARIE PASCALINE FREDERICK, TRUSTEE OF THE MARIE PASCALINE FREDERICK REVOCABLE TRUST
DATED APRIL 30, 1991.

do(es) hereby GRANT, BARGAIN and SELL to

MARIE PASCALINE FREDERICK, A WIDOW

the real property situate in the County of DOUGLAS, State of Nevada, described as follows:

LOT 97, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 7, FILED IN THE OFFICE OF THE RECORDER OF DOUGLAS COUNTY, NEVADA ON MARCH 7, 1974 IN BOOK 374, PAGE 676, DOCUMENT NO. 72456, OFFICIAL RECORDS. March 27, 1974

ASSESSOR'S PARCEL NO. 29-292-03

This document is being re-recorded to reflect the correct date of March 27, 1974 of the Map of Gardnerville Ranchos Unit No. 7.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated June 17, 1991.


MARIE PASCALINE FREDERICK, TRUSTEE

STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA ss




Santa Barbara Title Company

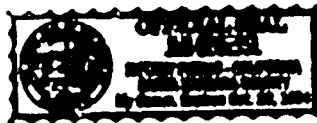
On JUNE 17, 1991 before me, the undersigned, a Notary Public in and for said County and State, personally appeared MARIE PASCALINE FREDERICK

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) IS subscribed to the within instrument and acknowledged that SHE executed the same.

Witness my Hand and Official Seal.


Notary Public in and for said County and State

(SEAL)



253462

SBT-159

BOOK 691 PAGE 3378

260278
BOOK 991 PAGE 2185



First American Title Insurance Company

A subsidiary of The First American Financial Corporation

CERTIFIED COPY

The foregoing instrument is a full, true, and correct copy of the original on file in the Office of the County Recorder of Douglas County, State of Nevada

Witnessed my hand this 10th day of

September 1991

SEAL

By: Betty Hendon Deputy Recorder

REQUESTED BY
FIRST NEVADA TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

91 JUN 21 P3:24

SUZANNE BEAUDREAU
RECORDER 253462

PAID 6 DEPUTY
BOOK 691 PAGE 3379

COPY

REQUESTED BY
FIRST NEVADA TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

91 SEP 16 P12:25

260278
SUZANNE REAUBREAU
RECORDER BOOK 991 PAGE 2187
\$700 PAID *SD* DEPUTY