

Order No.  
Escrow No. 207089-Lm  
Loan No.

WHEN RECORDED MAIL TO:  
HENRY MONTOYA  
P.O. Box 10335  
Zephyr Cove, Nevada 89448

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

- The undersigned is OWNER of the interest or estate stated below in the property hereinafter described.
- The FULL NAME of the undersigned is HENRY MONTOYA
- The FULL ADDRESS of the undersigned is P.O. BOX 10335 ZEPHYR COVE, NEVADA 89448
- The NATURE OF THE INTEREST or ESTATE of the undersigned is: In fee.  
(If other than fee, strike "in fee" and insert, for example, "purchaser under contract of purchase," or "lessee.")
- The FULL NAMES and FULL ADDRESSES of ALL PERSONS, if any, WHO HOLD SUCH INTEREST or ESTATE with the undersigned as JOINT TENANTS or as TENANTS IN COMMON are:  

NAMES	ADDRESSES
<u>MILDRED MONTOYA</u>	<u>SAME</u>
- The full names and full addresses of the predecessors in interest of the undersigned if the property was transferred subsequent to the commencement of the work of improvement herein referred to:  

NAMES	ADDRESSES
- A work of improvement on the property hereinafter described was COMPLETED 1-25-91
- The NAME OF THE ORIGINAL CONTRACTOR, if any, for such work of improvement is FRANK CANTRELL  
(If no contractor, insert "none.")
- The street address of said property is 752 MARRON WAY
- The property on which said work of improvement was completed is in the City of GARDNERVILLE, NEVADA 89410  
County of DOUGLAS, State of Nevada, and is described as follows:  
**LOT 25, BLOCK F, AS SHOWN ON THE MAP OF MARRON ESTATES, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON SEPTEMBER 9, 1980, IN BOOK 980, PAGE 682, AS DOCUMENT NO. 48330 OF OFFICIAL RECORDS. APN 27-704-12**

Date: SEPTEMBER 13, 1991

Verification for INDIVIDUAL owner:

STATE OF NEVADA  
COUNTY OF Douglas } ss.

Signature of owner named in paragraph 2

Henry Montoya  
HENRY MONTOYA

The undersigned, being first duly sworn, states that he is the owner of the aforesaid interest or estate in the property described in the above notice; that he has read the same, ~~knows and understands the contents thereof,~~ and that the facts stated therein are true.

Signature of owner named in paragraph 2 Henry Montoya  
HENRY MONTOYA



P. MICHITARIAN  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
MY APPOINTMENT EXPIRES JAN. 8, 1995

SUBSCRIBED AND SWORN TO before me on September 13, 1991  
Signature P. Michitarian  
Notary Public in and for said state.  
Name (Typed or Printed)

Verification for PARTNERSHIP owner:

STATE OF NEVADA  
COUNTY OF \_\_\_\_\_ } ss.

Verification for CORPORATE owner:  
STATE OF NEVADA  
COUNTY OF \_\_\_\_\_ } ss.

being duly sworn, says:  
That he is the \_\_\_\_\_  
of \_\_\_\_\_

\_\_\_\_\_, the corporation that executed the foregoing notice as owners of the aforesaid interest or estate in the property therein described; that he makes this verification on behalf of said corporation; that he has read said notice and knows the contents thereof, and that the facts therein stated are true.

Signature of officer \_\_\_\_\_  
SUBSCRIBED AND SWORN TO before me on \_\_\_\_\_  
Signature \_\_\_\_\_  
Notary Public in and for said state.  
Name (Typed or Printed)

being duly sworn, says:  
That he is one of the partners of \_\_\_\_\_, the partnership that executed the foregoing notice as owner of the aforesaid interest or estate in the property therein described; that he makes this verification on behalf of said partnership; that he has read said notice and knows the contents thereof, and that the facts therein stated are true.

Signature of partner \_\_\_\_\_  
SUBSCRIBED AND SWORN TO before me on \_\_\_\_\_  
Signature \_\_\_\_\_  
Notary Public in and for said state.  
Name (Typed or Printed)

***First American Title Insurance Company***

*A subsidiary of The First American Financial Corporation*

REQUESTED BY  
**FIRST NEVADA TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

**'91 SEP 16 P12:28**

SUZANNE BEAUDREAU  
REORDER  
\$ 600 PAID *Sh* DEPUTY **260279**

BOOK **991** PAGE **2189**