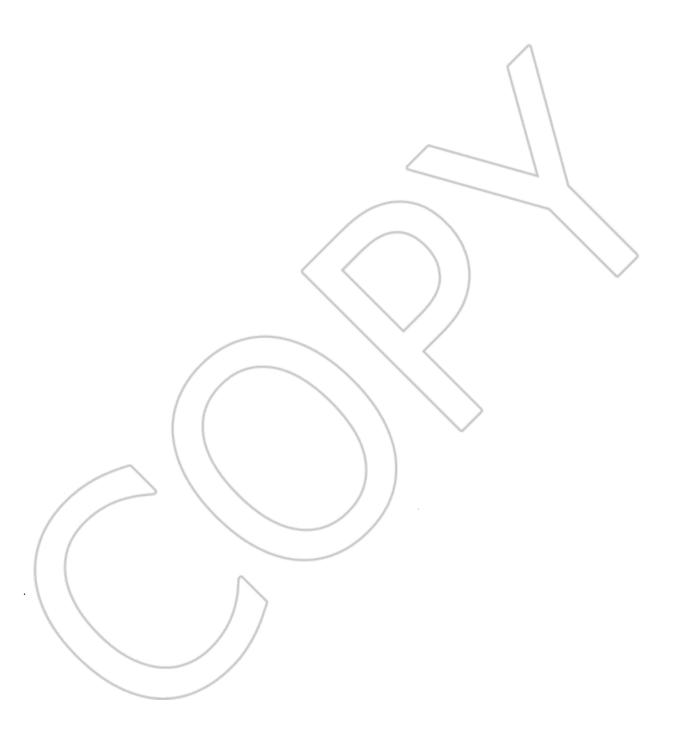
OSMC LOAN # Pool No. 126551 Filed for Record at Request of Name: Shearson Lehman Mortgage Corp. Address: 1201 E. Highland Ave. City & State: San Bernardino, CA 92404 Attention: Shelley Medina ASSIGNMENT OF DEED OF TRUST/MORTGAGE FOR VALUE RECEIVED, OLD STONE MORTGAGE CORPORATION hereby grants, conveys, assigns, and transfers SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION all interest under that certain Mortgage/Deed of Trust identified below together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust, covering property as described: DATE OF GRANTOR/ DATE RECORDING INFORMATION RECORDING BOOK - PAGE DOCUMENT MORTGAGOR RECORDED NUMBER MICROFILM # 685/523 5-28-85 SHARRON J. WHITTAKER, AN UNMARRIED 6-10-85 118343 PERSON AND ALOMA L. SIMMONS AN UNMARRIED PERSON TRUSTEE: DOUGLAS COUNTY TITLE COMPANY, INC. LEGAL DESCRIPTION: County, \_ **DOUGLAS** NEVADA ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS: LOT 9, IN BLOCK B, AS SAID LOT AND BLOCK ARE SHOWN ON THE AMENDED MAP OF RANCHOS ESTATES, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON OCTOBER 30, 1972 AS DOCUMENT NO. 62493. EXCEPTING GAS, OIL AND MINERAL RIGHTS. OLD STONE MORTGAGE CORPORATION 17th Sept. Dated this day of Carole K. Claassen, Vice Pres. 19 91 State of Washington County of King On this 17th day of September 1
Notary Public in and for the state of Washington sworn, personally appeared Carole K. Claassen to me known to be the Vice President , 19<u>91</u>, before me, the undersigned, a \_\_\_\_\_, duly commissioned and Old Stone Mortgage Corporation , respectively, of corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act of said corporation, for the uses and purposes therein mentioned, and on oath, stated that they are authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation. Witness my hand and official seal hereto affixed the day and year first above written: STATE OF THE STATE LULINIESIONE CONTRACTOR Notary Public in and for the State of Mashington , residing at Mercer Island 260703

Shearson Loan NO. 553375-9

This Space Provided for

Recorder's Use.

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REQUESTED BY

Masson Lehman
IN OFFICIAL RECORDS OF DIG Cap

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