

WHEN RECORDED MAIL TO:
DAVID SOUZA
1075 Amarillo Drive
Gardnerville, Nevada 89410

Order No.
Escrow No. M50477CH
R.P.T.T. 331.50
XX Based of full value
Based on full value
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, RALPH E. POOLE and NICOLETTE POOLE, husband and wife as Joint Tenants

(GRANTOR),
does hereby grant, bargain, sell, and convey to
DAVID R. SOUZA and CLARINE A. SOUZA , HUSBAND AND WIFE AS COMMUNITY PROPERTY
WITH RIGHT OF SURVIVORSHIP

(GRANTEE),
all that real property in the County of DOUGLAS , State of Nevada,
being Assessor's Parcel Number 27-664-02 , specifically described as:
All that certain lot, piece or parcel of land situate in the County of
Douglas, State of Nevada, described as follows:

Lot 2, in Block D, as shown on the Official Map of CHAMBERS FIELD
SUBDIVISION, filed for record in the Office of the County Recorder of
Douglas County, Nevada, on January 9, 1979, in Book 179, Page 435, as
Document No. 28862.

A.P.N.27-664-02

Together with all singular the tenements, hereditaments and appurtenances
thereunto belonging or in anywise appertaining, and any reversions,
remainders, rents, issues or profits thereof.

Dated September 13, 1991

STATE OF NEVADA

County of Douglas)

)SS.

On September 18, 1991
before me, a notary public,
personally appeared

Ralph E. Poole and
Nicolette Poole
personally known or proved to
me to be the person(s) whose
name(s) are subscribed to the
above instrument who ack-
nowledged that they executed
the instrument.

Ralph E. Poole
RALPH E. POOLE
Nicolette Poole
NICOLETTE POOLE

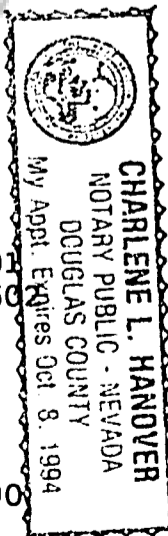
MAIL TAX STATEMENT TO:
SAME AS ABOVE

Charles L. Handover
Notary Public

FOR RECORDER'S USE

SCARPELLO & ALLING
CARSON CITY OFFICE
VALLEY BANK CENTER
600 WILLIAM STREET, SUITE 301
CARSON CITY, NEVADA 89701-4502
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P.O. BOX 3390
STATELINE, NEVADA 89449-3390
TELEPHONE (702) 588-6676



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'91 SEP 23 A9:09

SUZANNE L. JOHNSON
RECORDED
\$5⁰⁰ PAID *K2* DEPUTY
BOOK 991 PAGE 3303