

WHEN RECORDED, MAIL TO:  
Western Title  
(for File)

Order No. \_\_\_\_\_  
Escrow No. M50477CB

### SPECIAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

THAT the undersigned, CLARINE A. SOUZA  
of Alameda County, California, does  
hereby appoint DAVID R. SOUZA  
of Alameda, Nevada, as my true and lawful attorney,  
to sell or purchase that certain real property commonly known as 1075 Amarillo Drive  
Gardnerville, Nevada, Nevada, being Douglas County  
Assessor's Parcel No. 27-664-02, and more fully described on Exhibit A, which is  
attached and incorporated herein by this reference, and on such terms as my said attorney may deem best.

Giving and granting to my said attorney full power to execute in my name contracts, escrow instructions, conveyances, bills of sale, mortgages, deeds of trust, security agreements, and all other documents necessary to carry out the sale or purchase as fully to all intents and purposes as the undersigned might or could do if personally present, hereby ratifying and confirming all that my said attorney shall lawfully do, or cause to be done, by virtue of these presents.

The appointment herein, and the powers pursuant to this Special Power of Attorney, shall commence on the date hereof, and shall automatically terminate on October 19, 1991, unless sooner revoked in writing recorded in the official records of Douglas County, Nevada.

Clarine A. Souza  
CLARINE A. SOUZA



CALIFORNIA  
STATE OF NEVADA )  
COUNTY OF SAN BERNARDINO ) SS  
On SEPTEMBER 16, 1991  
before me, a notary public, personally appeared  
CLARINE A SOUZA

personally known or proved to me to be the person(s) whose name(s) PERSON subscribed to the above instrument who acknowledged that she executed the instrument.

Sally M. Berg  
Notary Public

FOR RECORDER'S USE

BROOKE & SHAW  
Post Office Box 2830  
Minoc, Nevada 89425  
(702) 782-7171

260793

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DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 2, in Block D, as shown on the Official Map of CHAMBERS FIELD SUBDIVISION, filed for record in the Office of the County Recorder of Douglas County, Nevada, on January 9, 1979, in Book 179, Page 435, as Document No. 28862.

A.P.N.27-664-02

COPY

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

91 SEP 23 A9:10

SUZANNE BEAUBIEAU  
RECORDER **260793**  
\$ 6.00 PAID KJ DEPUTY  
BOOK **991** PAGE **3305**