

WHEN RECORDED MAIL TO:
 SILVIA A. MONTEI
 10354 RANCHERO ROAD
 PHELAN, CA. 92371

Order No.
 Escrow No. M50471JC
 R.P.T.T. # 6
 Based of full value
 Based on full value
 less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, SILVIA MONTEI, a married woman as her sole and separate property

(GRANTOR),
 does hereby grant, bargain, sell, and convey to
 HAROLD R. MONTEI and SILVIA MONTEI, husband and wife as joint tenants,
 with right of survivorship

(GRANTEE),
 all that real property in the County of DOUGLAS, State of Nevada,
 being Assessor's Parcel Number 37-145-06, specifically described as:
 (Continued)

Together with all singular the tenements, hereditaments and appurtenances
 thereunto belonging or in anywise appertaining, and any reversions,
 remainders, rents, issues or profits thereof.

Dated September 10, 1991

STATE OF NEVADA *California*
 County of *San Bernardino*

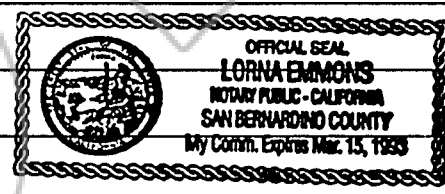
On *September 14, 1991*)SS.
 before me, a notary public,
 personally appeared

SILVIA MONTEI

personally known or proved to
 me to be the person(s) whose
 name(s) is subscribed to the
 above instrument who ack-
 knowledged that *SHE* executed
 the instrument.

Lorna Emmons
 Notary Public

Silvia Montei
 SILVIA MONTEI



MAIL TAX STATEMENT TO:
 GRANTEE HEREIN ABOVE

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 FOR RECORDER'S USE
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SCARPELLO & ALLING
 CARSON CITY OFFICE
 VALLEY BANK CENTER
 600 WILLIAM STREET, SUITE 301
 CARSON CITY, NEVADA 89701-4502
 TELEPHONE (702) 882-4577

 LAKE TAHOE OFFICE
 KINGSBURY SQUARE
 P.O. BOX 3390
 STATELINE, NEVADA 89449-3390
 TELEPHONE (702) 588-6676

deed

All that certain lot, piece or parcel of land located in Section 13, Township 10 North, Range 22 East, Douglas County, Nevada described as follows:

Parcel 2, as shown on the Parcel Map for Dan Walsh, filed for record in the Office of the County Recorder, Douglas County, Nevada on March 15, 1978, in Book 378, Page 917, as Document No. 18550.

Together with a non-exclusive easement for roadway and utility purposes over and accross Kyle Drive and Bosler Way (60 feet in width) as delineated on that certain Record of Survey filed for record October 10, 1969, Book 70, Page 456, as Document No. 45991 in Official Records, Douglas County, Nevada.

APN 37-145-06

COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'91 SEP 23 A11:34

SUZANNE BERGEBEAU
RECORDER

\$6.00 PAID *[Signature]* DEPUTY

260828
BOOK 991 PAGE 3395