

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That IRVING R. LOGAN and JOAN A. LOGAN, husband and wife,
as joint tenants

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to MARLIN HUFF and ELEANOR HUFF, husband and wife, as joint tenants, with
right of survivorship

all that real property situate in the City of Carson City County of Douglas
State of Nevada, bounded and described as follows:

Lot 5, as shown on the Map of CAMERON HEIGHTS SUBDIVISION, filed in the Office of
the County Recorder of Douglas County, State of Nevada, on January 10, 1989, as
Document No. 194076. *llb*

More commonly known as: 3475 Gregory Court, Carson City, Nevada.

APN: 13-133-19.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hand s this 1st day of October, 19 91

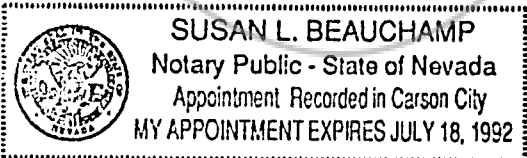
STATE OF NEVADA }
COUNTY OF Carson City } SS.

Irving R. Logan
IRVING R. LOGAN
Joan A. Logan
JOAN A. LOGAN

On October 1, 1991
personally appeared before me, a Notary Public, Irving R. Logan and Joan A. Logan

who acknowledged that they executed the above instrument.

Signature *Susan L. Beauchamp*
(Notary Public)
Susan L. Beauchamp
(Notarial Seal)



ESCROW NO. }
ORDER NO. } DO-10832-SLB RECORDER'S INSTRUMENT NO.
WHEN RECORDED MAIL TO: MR. and MRS. MARLIN-HUFF,
1123 West 164th Street, Apt. 6, Gardena, CA
90247.

REQUESTED BY
FIRST CENTENNIAL TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'91 OCT -2 P3:58

SUZANNE BEAUREAU
RECORDER **261706**
\$ 5.00 PAID KL DEPUTY
BOOK **1091** PAGE **330**