

DRAWING NUMBER
Wildflower Ridge
Sheet 1 of 2 Unit 7-B
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
RECORDED BY NUMBER/DATE
SECTION 1002 OF PUBLIC LAW 94-142

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WILDFLOWER RIDGE UNIT 7-B

BEING A SUBDIVISION OF A PORTION OF THE SOUTHEAST 1/4 OF SECTION 35
TOWNSHIP 13 NORTH,

RANGE 20 EAST, M.D.B.&M.

ALSO BEING A SUBDIVISION OF PARCEL 10 DOCUMENT NO. 130123
DOUGLAS COUNTY NEVADA

OWNER'S CERTIFICATE

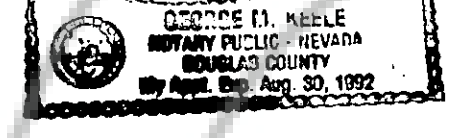
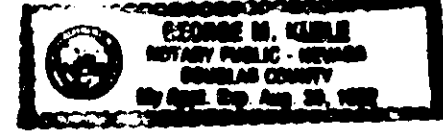
KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED, CURTIS NELSON, PRESIDENT OF CENTURY OAK FINANCIAL INC., OWNERS OF RECORD TITLE INTEREST, HEREBY CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP IN ACCORDANCE WITH AND FOR THE USES AND PURPOSES SET FORTH IN THE NEVADA REVISED STATUTES, CHAPTERS 116 & 278 AND SUBSEQUENT AMENDMENTS THERETO, AND DOUGLAS COUNTY CODE 16, AND DOES HEREBY OFFER AND CONVEY FOR DEDICATION TO THE COUNTY OF DOUGLAS, STATE OF NEVADA, FOR THE USE OF THE PUBLIC THOSE PORTIONS OF SAID LANDS DESIGNATED ON THIS MAP AS PUBLIC WAYS AND DOES HEREBY OFFER AND DEDICATE FOR PARTICULAR PURPOSES THE RIGHTS OF WAY AND EASEMENTS AS SHOWN FOR GAS, WATER, SEWER AND DRAINAGE PIPES, FOR POLES AND ANCHORS AND GUYS FOR CONDUCTOR WIRE AND CONDUIT FOR ELECTRICAL AND TELEPHONE SERVICE TOGETHER WITH ANY AND ALL APPURTENANCES THERETO, ON, ACROSS AND UNDER ALL LAND LYING OUTSIDE THE INDIVIDUAL SITES SHOWN HEREON.

Curtis Nelson
CURTIS NELSON, PRESIDENT
CENTURY OAK FINANCIAL INC.

STATE OF NEVADA
S.S.

COUNTY OF DOUGLAS
ON THIS 13th DAY OF AUG 1991 PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, CURTIS NELSON, KNOWN BY ME TO BE THE PRESIDENT OF CENTURY OAK FINANCIAL INC., WHO ACKNOWLEDGED THAT HE EXECUTED THE ABOVE INSTRUMENT ON BEHALF OF CENTURY OAK FINANCIAL INC.

George M. Kelle
NOTARY PUBLIC



TITLE CERTIFICATE

THIS IS TO CERTIFY THAT CENTURY OAK FINANCIAL INC. IS THE ONLY PARTY HAVING RECORD INTEREST IN THE TRACTS OF LAND SHOWN WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT; THE FOLLOWING IS A COMPLETE LIST OF LIEN AND OR MORTGAGE HOLDERS OF RECORD:

DEED OF TRUST: BORDA BROTHERS BOOK 290 PAGE 1123; DEED OF TRUST: IRON MOUNTAIN ACQUISITION BOOK 690 PAGE 3909; LIS PENDENS: IRON MOUNTAIN ACQUISITION BOOK 291 PAGE 1998; LIEN: F.C.B. INC. BOOK 391 PAGE 410.

James D. Rose 7-8-91
JAMES D. ROSE, ASSISTANT VICE PRESIDENT
STEWART TITLE OF DOUGLAS COUNTY

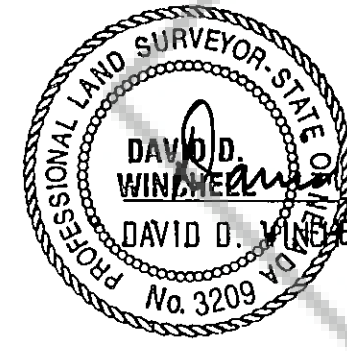
COUNTY TAX COLLECTOR CERTIFICATE

I, BARBARA J. REED DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT CENTURY OAK FINANCIAL INC. HAS PAID TAXES CURRENT TO THIS DATE AND THERE ARE NO DELINQUENT TAXES DUE ON THIS PROPERTY. APN 23-470-10 Now 23-473-07 All property taxes on this

Barbara J. Reed 10/2/91
LAND for the fiscal year 1991-1992 have been paid.
BARBARA J. REED by Jim M. Borden
DOUGLAS COUNTY CLERK-TREASURER and
EX-OFFICIO TAX COLLECTOR

SURVEYOR'S CERTIFICATE

I, DAVID D. WINCHELL, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA CERTIFY THAT:
1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF CURTIS NELSON
2. THE LANDS SURVEYED LIE WITHIN THE S.E. 1/4 OF SEC. 35, T. 13 N., R. 20 E., M.D.B. & M. THE SURVEY WAS COMPLETED ON 3 OCTOBER 1990
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.



David D. Winchell
DAVID D. WINCHELL P.L.S. 3209 DATE

HEALTH DEPARTMENT'S APPROVAL

THIS FINAL MAP IS APPROVED BY THE DIVISION OF HEALTH OF THE DEPARTMENT OF HUMAN RESOURCES CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES IN ACCORDANCE WITH NEVADA REVISED STATUTES. THIS APPROVAL PREDICATES AN INDIVIDUAL WATER SUPPLY AND AN INDIVIDUAL SEWAGE DISPOSAL.

Daniel W. Roon 4-20-90
DIVISION OF HEALTH DATE

DIVISION OF WATER RESOURCES APPROVAL

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUALITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

John Meier 27 Nov 90
DIVISION OF WATER RESOURCES DATE

UTILITY COMPANIES' CERTIFICATE

THE EASEMENTS SHOWN ON THIS MAP, UNLESS OTHERWISE INDICATED, ARE UTILITY EASEMENTS TO BE USED FOR THE SPECIFIC PURPOSE OF ELECTRICAL, TELEPHONE AND GAS SERVICE AND ARE HEREBY CHECKED AND APPROVED.

Ralph Inup
SIERRA/PACIFIC POWER COMPANY
Carroll
SOUTHWEST GAS COMPANY

L. Crossman
CONTEL OF NEVADA

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 2nd DAY OF October 1991 AT 00 MINUTES PAST 4 O'CLOCK P.M., IN BOOK 1091 OF OFFICIAL RECORDS, AT PAGE 331, DOCUMENT NUMBER 261707 RECORDED AT THE REQUEST OF Dan Jenkins

FEES 27.25

Kathy Lee Jordan - Deputy
DOUGLAS COUNTY RECORDER

COUNTY ENGINEER'S CERTIFICATE

I, MARK B. PALMER, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS FINAL MAP CONSISTING OF TWO (2) SHEETS, ENTITLED "WILDFLOWER RIDGE UNIT 7-B" AND THAT ALL PROVISIONS AND ORDINANCES APPLICABLE HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

Mark B. Palmer 9-30-91
MARK B. PALMER, P.E., DOUGLAS COUNTY ENGINEER, DATE

CHIEF PLANNING OFFICIAL

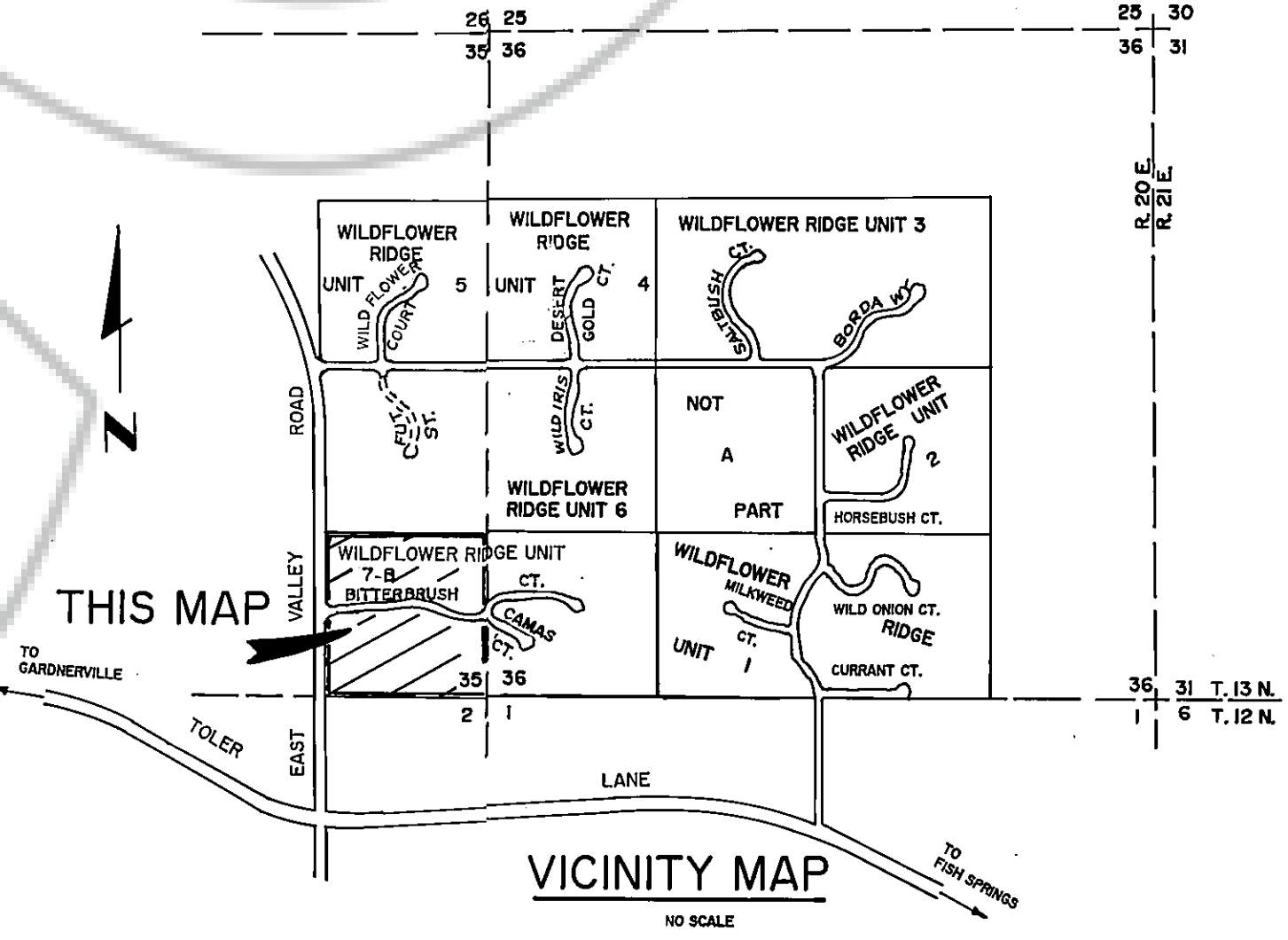
I, JOHN RENZ, CHIEF PLANNING OFFICIAL, DO HEREBY CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE TENTATIVE MAP OF THIS SUBDIVISION, AS APPROVED ON THIS 31st DAY OF August 1989, BY THE DOUGLAS COUNTY PLANNING COMMISSION, AND THAT ALL CONDITIONS OF SAID APPROVAL HAVE BEEN MET.

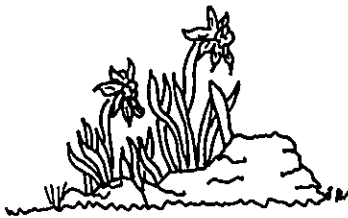
John Renz 9-30-91
JOHN RENZ, CHIEF PLANNING OFFICIAL DATE

PLANNING COMMISSION CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED BEFORE THE DOUGLAS COUNTY PLANNING COMMISSION ON THE 26th DAY OF September 1991 AND WAS DULY APPROVED. FURTHERMORE THE OFFER OF DEDICATION FOR ALL PUBLIC WAYS WAS REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFER AT A LATER DATE.

Joan Patrick
JOAN PATRICK, CHAIRMAN
DOUGLAS COUNTY PLANNING COMMISSION





WILDFLOWER RIDGE UNIT 7-B

BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 35,
TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B. & M.

ALSO BEING A SUBDIVISION OF PARCEL # 10 OF DOCUMENT
NUMBER 130123.

DOUGLAS COUNTY

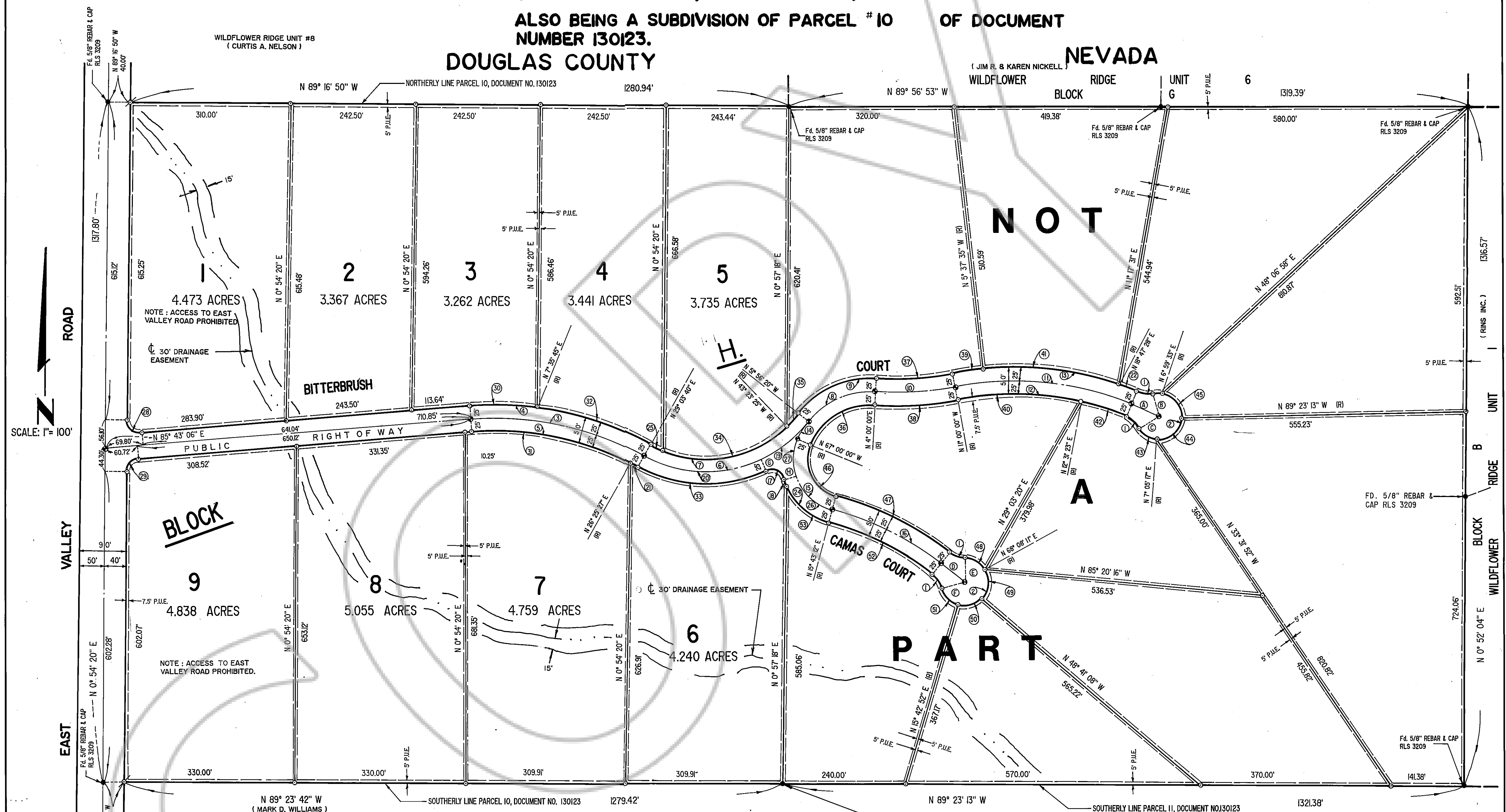
NEVADA

DRAWING NUMBER
Wildflower Ridge
Sheet 2 of 2 Unit 7-B
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
RECORDED BY NUMBER 07049

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CURVE DATA				CURVE DATA				CURVE DATA						
No.	R	L	T	Ch	No.	R	L	T	Ch	No.	R	L	T	Ch
1	37° 51' 49"	50'	33.04'	17.15'	27	40° 33' 12"	100'	70.78'	36.94'	53	52° 37' 28"	125'	114.81'	61.82'
2	255° 43' 38"	45'	200.85'	32.44'	28	95° 11' 14"	25'	41.53'	27.37'	54	52° 37' 28"	125'	114.81'	61.82'
3	33° 20' 44"	600'	349.19'	179.70'	29	84° 48' 46"	25'	37.01'	22.83'					
4	33° 20' 44"	625'	363.74'	187.18'	30	11° 52' 39"	625'	129.56'	65.01'					
5	33° 20' 44"	575'	334.64'	172.21'	31	30° 42' 21"	575'	308.15'	157.87'					
6	81° 00' 00"	250'	353.43'	213.52'	32	21° 27' 55"	625'	234.15'	119.46'					
7	81° 00' 00"	225'	318.09'	192.17'	33	53° 50' 29"	275'	258.58'	139.74'					
8	55° 56' 20"	150'	146.45'	79.65'	34	66° 42' 19"	225'	261.95'	148.09'					
9	55° 56' 20"	175'	170.86'	92.93'	35	8° 32' 55"	225'	33.57'	16.82'					
10	15° 00' 00"	600'	157.08'	78.90'	36	71° 00' 00"	125'	154.90'	89.16'					
11	33° 00' 00"	600'	345.98'	177.73'	37	15° 00' 00"	575'	150.53'	75.70'					
12	33° 00' 00"	575'	331.18'	170.32'	38	15° 00' 00"	625'	163.82'	82.28'					
13	33° 00' 00"	625'	359.97'	185.13'	39	5° 22' 25"	625'	58.62'	29.33'					
14	15° 03' 40"	150'	39.43'	19.83'	40	23° 31' 23"	575'	236.07'	119.72'					
15	97° 16' 48"	100'	169.78'	113.59'	41	24° 25' 03"	625'	266.35'	135.23'					
16	22° 16' 48"	575'	223.59'	113.23'	42	9° 28' 37"	575'	95.11'	47.66'					
17	97° 15' 37"	25'	42.44'	28.39'	43	52° 46' 32"	45'	41.45'	22.33'					
18	4° 06' 08"	125'	8.58'	4.48'	44	95° 29' 30"	45'	75.77'	50.40'					
19	27° 07' 31"	250'	118.36'	60.31'	45	63° 37' 14"	45'	65.68'	40.25'					
20	53° 52' 29"	250'	235.07'	127.04'	46	97° 16' 48"	75'	127.34'	85.19'					
21	2° 38' 13"	575'	12.65'	6.33'	47	22° 16' 48"	625'	243.04'	123.07'					
22	3° 12' 32"	625'	35.00'	17.51'	48	68° 00' 00"	45'	53.41'	30.35'					
23	22° 51' 22"	45'	17.95'	9.10'	49	63° 10' 41"	45'	49.62'	27.67'					
24	55° 43' 36"	125'	123.76'	67.48'	50	54° 24' 00"	45'	50.58'	28.34'					
25	5° 44' 45"	225'	22.56'	11.28'	51	60° 08' 57"	45'	47.24'	26.06'					
26	56° 43' 36"	100'	99.01'	53.99'	52	22° 16' 48"	575'	223.59'	113.23'					

No.	BEARING	DISTANCE
A	N 38° 00' 00" W	58.31'
B	N 15° 51' 49" W (R)	45.00'
C	N 59° 51' 49" E (R)	45.00'
D	N 52° 00' 00" W	58.31'
E	N 0° 08' 11" E (R)	45.00'
F	N 75° 51' 49" E (R)	45.00'
G	N 24° 48' 49" W (R)	25.00'
H	N 72° 26' 48" E (R)	25.00'

NOTE:
1. DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT DUE TO RESTRICTIONS CREATED BY SUBSEQUENTLY PLACED WELLS AND SEPTIC SYSTEMS.
2. IT IS THE EXPRESSED RESPONSIBILITY OF THE PROPERTY OWNER TO INSURE ACCURATE PLACEMENT AND LOCATION OF WELLS AND SEPTIC SYSTEMS ON EACH INDIVIDUAL PARCEL DESIGNATED ON THIS MAP. NEVADA STATE LAW REQUIRES THAT A ONE HUNDRED FOOT MINIMUM SEPARATION, (ONE HUNDRED FIFTY FOOT MINIMUM SEPARATION, DEPENDENT ON THE TYPE OF SYSTEM), BE MAINTAINED BETWEEN THE WELL AND SEPTIC SYSTEMS.

BASIS OF BEARINGS:
THE BEARING N 89° 23' 13" W FOR THE SOUTH LINE OF THE S.W. 1/4 OF SECTION 36 TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B. & M. AS SHOWN ON DOCUMENT NO. 130123, RECORDS OF DOUGLAS COUNTY, WAS USED AS THE BASIS OF BEARINGS ON THIS MAP.

NOTES:

- FOUND AS SHOWN
- SET 5/8" DIA. REBAR & PLASTIC CAP, "P.L.S. 3209"
- SET 2" I.P. & TAG IN CONC., "R.L.S. 3...39"
- SET MON. IN WELL WITH TRAFFIC COVER MARKED "SURVEY"
- P.U.E. PUBLIC UTILITY EASEMENTS.
- PUBLIC UTILITY EASEMENTS ARE 5' ALONG INTERIOR AND REAR LOT LINES AND 7.5' ADJACENT TO STREETS, UNLESS OTHERWISE STATED.
- THE TOTAL AREA BEING SUBDIVIDED BY THIS MAP IS 39.91 ACRES.