USDA - Forest Service (Ref: FSM 5424.2)

RECORDING REQUESTED BY

WHEN RECORDED MAIL TO: Lake Tahoe Basin Management Unit 870 Emerald Bay Road, Suite 1 South Lake Tahoe, CA 96150

REAL PROPERTY TRANSFER TAX \$ EXEMPT \$2 BRUCE EMMENS

Declared: Acting Lands Officer
By and For: Forest Service (USDA)

APN: Portion of 041-010-05

## **GRANT DEED**

KNOW ALL MEN BY THESE PRESENTS, that SUMMIT INVESTMENTS, INC., who took title as SWANCOAT NEVADA, INC., a Nevada corporation as to an undivided two-thirds (2/3) interest and ROBERT RAYMOND WILLIAMS, an unmarried man as to an undivided one-third (1/3) interest,

for and in consideration of FIVE HUNDRED TWENTY-FIVE THOUSAND DOLLARS AND 00/100 CENTS (\$525,000.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, pursuant to the Act of December 23, 1980 (94 Stat. 3381) hereby grant, bargain, sell and convey unto the UNITED STATES OF AMERICA and its assigns, all those certain lots, pieces or parcels of land situate, lying and being in the County of Douglas, State of Nevada, more particularly described as follows:

All that portion of Parcel A of the Amended map of Tahoe Village Unit No. 2, filed for record on March 29, 1974, as Document No. 72495, more particularly described as follows:

BEGINNING at the Northeast corner of said Parcel A; thence South 11°33'49" West 692.57 feet; thence along a tangent curve to the left with a radius of 130.00 feet, a central angle of 57°48'00" and an arc length of 131.14 feet; thence South 46°14'11" East 178.76 feet; thence South 43°46'00" West 48.00 feet; thence South 05°30'00" West 70.00 feet; thence North 84°30'00" West 90.00 feet; thence North 05°30'00" East 60.00 feet; thence North 79°30'00" West 285.00 feet; thence North 08°00' East 390.00 feet; thence North 79°10'00" West 445.00 feet; thence North 03°24'42" East 97.38 feet; thence North 11°00'56" West 271.88 feet; thence North 89°36'58" East 96.37 feet; thence South 0°23'02" East 291.23 feet; thence South 79°10'00" East 335.00 feet; thence North 08°00' East 375.00 feet; thence North 80°30'00" East 330.00 feet to the POINT OF BEGINNING.

is correct as to description, consideration and condition  $\frac{2/7}{2}$ Signed / Lands Officer Title Date

This

deed

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The acquiring agency is the Forest Service, Department of Agriculture. TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof. TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances, unto the United States of America and its assigns forever. IN WITNESS WHEREOF, we, Summit Investments, Inc. and Robert Raymond Williams have hereunto set our hands this \_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_ 1991 SUMMIT INVESTMENTS, INC., a Nevada corporation By: Jack K. Sievers, President By: ames C. Nairne, Secretary ROBERT RAYMOND WILLIAMS ACKNOWLEDGMENT PRICLE STATE OF (みいり)外 GOUNTY OF On this 4 + day of  $\frac{199}{100}$  in the year 199, before me, the undersigned, a Notary Public in and for said  $\frac{199}{100}$ , with principal office in ωων ρες Μιν τιαλ County, personally appeared Jack K. Sievers and James C. Nairne, personally known to me (or proved to me on the basis, of satisfactory evidence) to be the persons who executed the within instrument, on behalf of the corporation herein named and acknowledged to me that the corporation executed it. Signed SEAD My-commission expires: PROVINCE STATE OF MANITOBA ss. CYMYDY COUNTY OF September in the year 1991, before me, the day of undersigned, a Notary Public in and for said State, with principal office in Man Hip County, personally appeared Robert Raymond Williams, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

Signe

My commission expires:

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## STATEMENT APN 041-010-05

This statement is attached to the Grant Deed from Summit Investments, Inc., et al to the United States of America.

The United States of America does not seek exclusive jurisdiction over the property described in this Grant Deed.

Elle P. Rosaldu

For BRUCE E. EMMENS
Acting Lands Staff Officer

Lake Tahoe Basin Management Unit

(Corporatio	on)			1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	CAROL COUTA lotary Public — Havada Douglas County	À
State of	NEVADA		ss.	My	Appointment Expires Nov. 14, 1	1992
County of _	DOUGLAS		-	~ /		
On	September 9,	1991		, before	e me, the undersigned, a	ı Notary Public in an
proved to m	te, personally appeared e to be the	/ /	President, and			
the persons executed the	who executed the with e within Instrument pur	in Instrument on behalf rsuant to its by-laws or (	xecuted the within Instrume of the Corporation therein a resolution of its board of	named, and ack	on the basis of satisfaction in the control of the	tory evidence to be sch Corporation
Ca	ny hand and official sec ROLO	Ita				
NOTARY P	UBLIC for said County	and State	/	/		
FNT 9-88/00	8		//	/		

REDUESTED BY FIRST NEVADA TITLE CO. IN OFFICIAL RECORDS OF DOUBLAS TO LINEVADA

'91 OCT -2 P4:30

\$ PAIL KD

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