

RECORDING REQUESTED BY:

WHEN RECORDED RETURN TO: U.S.D.A.-FOREST SERVICE
LAKE TAHOE BASIN MANAGEMENT UNIT
870 Emerald Bay Road, Suite 1
South Lake Tahoe, CA 96150

NAME: Swancoat Nevada, Inc.
and Robert Raymond Williams

APN: 041-010-05

RELEASE

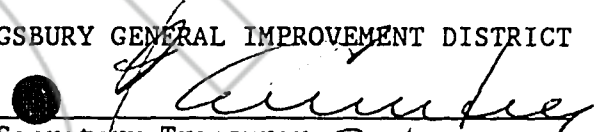
This Release is made with reference to the following described real property:

See "Exhibit A" attached hereto and incorporated herein by this reference.

By recordation of this Release, the provisions of that certain Agreement by and between the Kingsbury General Improvement District and the United States Department of Agriculture, Forest Service, dated August 18, 1987, and recorded in Book 887 at Page 3642 of the Official Records of Douglas County, Nevada, shall apply to the above described real property.

DATED this 12th day of September, 1991.


KINGSBURY GENERAL IMPROVEMENT DISTRICT

By: 
Secretary-Treasurer P. Linssen

STATE OF NEVADA)
) ss:
COUNTY OF DOUGLAS)

On this 12th day of September, 1991, personally appeared before me, a Notary Public, P. Linssen, known to me to be the person who executed the foregoing instrument on behalf of Kingsbury General Improvement District and who did so freely, voluntarily and for the uses and purposes therein mentioned.

WITNESS my hand and official seal the day and year first above written.


CANDICE R. TARAPOREVALA
Notary Public - State of Nevada
Appointment Recorded in Douglas County
MY APPOINTMENT EXPIRES MAR. 9, 1992
~~My Commission Expires:~~


NOTARY PUBLIC

261714

"Exhibit A"

DESCRIPTION SHEET

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

All that portion of Parcel A of the Amended map of Tahoe Village Unit No. 2, filed for record on March 29, 1974, as Document No. 72495, more particularly described as follows:

BEGINNING at the Northeast corner of said Parcel A; thence South 11°33'49" West 692.57 feet; thence along a tangent curve to the left with a radius of 130.00 feet, a central angle of 57°48'00" and an arc length of 131.14 feet; thence South 46°14'11" East 178.76 feet; thence South 43°46'00" West 48.00 feet; thence South 05°30'00" West 70.00 feet; thence North 84°30'00" West 90.00 feet; thence North 05°30'00" East 60.00 feet; thence North 79°30'00" West 285.00 feet; thence North 08°00' East 390.00 feet; thence North 79°10'00" West 445.00 feet; thence North 03°24'42" East 97.38 feet; thence North 11°00'56" West 271.88 feet; thence North 89°36'58" East 96.37 feet; thence South 0°23'02" East 291.23 feet; thence South 79°10'00" East 335.00 feet; thence North 08°00' East 375.00 feet; thence North 80°30'00" East 330.00 feet to the POINT OF BEGINNING.

A Portion of Assessor's Parcel No. 41-010-05

REQUESTED BY
FIRST NEVADA TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

91 OCT -2 P4:32

SUZANNE M. ANDREAU
RECORDER

261714

\$ PAID: KJ DEPUTY

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