THIS DOCUMENT IS RECORDED AS AN ACCOMMODATION ONLY and without liability for the consideration therefor, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

THIS DEED OF TRUST, made

When Recorded Mail To: RGR PROPERTIES, INC.

GARDNERVILLE, NV 89410

PO BOX 2480

Order No. M1991-110-CC

between

, TRUSTOR,

hat Air Couth Litt EXI JAES AUG. 15, 1994

DEED OF TRUST WITH ASSIGNMENT OF RENTS

SEPTEMBER 17, 1991

GARY T. WILSON AND KATHY A. WILSON, HUSBAND AND WIFE AS JOINT TENANTS AS TO 50% INTEREST

| whose address is | 812 SHORT CT. (Number and Street) | | RDNERVILLE, City) | NEVADA | 89410 (State) | Zip) | |
|--|---|--------------------|----------------------|-----------------------------------|---------------------------------------|-----------------------|--|
| First Nevada Title Company, a Nevada corporation, | | | | | | TRUSTEE, and | |
| RGR PROPERTIES, INC. | | | | | | , BENEFICIARY, | |
| WITNESSETH: That Trustor grants to trustee in trust, with power of sale, that property in the | | | | | | | |
| | , Ce | ounty of DOUGI | ΛS | , State of NE | EVADA describ | ed as: | |
| PARCEL 3B-3, AS SET FO 12 NORTH, RANGE 20 EAS RECORD SEPTEMBER 20, 1 OF NEVADA. | ST, M.D.B. & M, ALSO | BEING A PORTION OF | F PARCEL A, CA | RSON VALLEY | INDUSTRIAL I | PARK, FILED FOR | |
| OLD ASSESSOR'S PARCEL NEW ASSESSOR'S PARCEL | | | _ | | | | |
| TOGETHER WITH ALL THAT PORTION OF SECTION 3, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B. & M.; AND BEING A PORTION OF THAT CERTAIN PARCEL OF LAND SHOWN ON THE RECORD MAP, DOCUMENT NO. 137578, MORE PARTICULARLY DESCRIBED AS FOLLOWS: | | | | | | | |
| BEGINNING AT A POINT ON THE NORTH LINE OF SAID PARCEL WHICH BEARS NORTH 87°23'00" WEST 145.80 FEET FROM THE NORTHEAST CORNER OF SAID PARCEL; THENCE SOUTH 12°23'04" WEST 120.05 FEET; THENCE NORTH 87°22'58" WEST 20.29 FEET TO THE SOUTHEAST CORNER OF PARCEL 3B-3, AS SHOWN ON THE PARCEL MAP FOR JAMES D. OWEN, DOCUMENT NO. 71040; THENCE NORTH 12°23'04" EAST 120.05 FEET; THENCE SOUTH 87°23'00" EAST 20.29 FEET TO THE POINT OF BEGINNING. | | | | | | | |
| | | | | | | | |
| Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits. For the purpose of securing (1) payment of the sum of \$ 41,331.00 with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust. To protect the security of this Deed of Trust, and with respect to the property above described. Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or fille number, noted below opposite the name of such county, namely: COUNTY BOOK PAGE DOC NO. COUNTY BOOK PAGE DOC NO. COUNTY BOOK PAGE DOC NO. Lincoln 45902 | | | | | | | |
| Clark 850 Off, R Douglas 57 Off, Re | e. 115 | 682747 40050 | Lyon Mineral | 37 Off. Rec. 11 Of. Rec. | 341 129 | 100661 89073 | |
| Elko 92 Oli, Re Esmeralda 3-X Deeda | 195 | 35747 35922 | Ormsby Ormsby | 105 Off, Rec. 72 Off, Rec. | 107 537 | 04823 32867 | |
| Eureka 22 Off, Re Humboldt 28 Off, Re | oc. 124 | 45941 131075 | Pershing Storey | 11 Off, Rec. "S" Mortgages | 249 206 | 66107 31506 | |
| Lander 24 Off. Re | *************************************** | 50782 | Washoe White Pine | 300 Off, Rec. 295 R.E. Records | | 107192 | |
| shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the change therefor does not exceed a reasonable amount. | | | | | | | |
| The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him as his address above set forth. | | | | | | | |
| STATE OF NEVADA | 1 / / |)) ss. | Signature of True | stor | | | |
| County of 1000 | ; (as) |) | GARY A. | WILSON | 100 | 4 | |
| On 9-22 | 9/ | | Kalh | ej A. | plelser | <u></u> | |
| personally appeared before | me, a Notary Public, | | KATHY A. | WILSON | | | |
| Cary T. | Welson | and | | | | | |
| * ofthy | A. Wilso | 97 | | | | | |
| <u> </u> | | | | FOR BEO | nonepie lie | C | |
| who acknowledged thatexecuted the above instrument. | | | | FOR RECORDER'S USE | | | |
| - STEERY CO |)//Jitan | otary Public | | NAT | ALIE MINAS | IAN I | |
| | | 261743 | | Notary Pa | ublic - State of - Berchard in Day | Nevada glas County | |

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