

WHEN RECORDED MAIL TO:
CRAIG R. BURGMAN
P.O. BOX 2051
GARDNERVILLE, NV 89410

Order No.
Escrow No. M50790JC
R.P.T.T. 42.90
XX Based of full value
Based on full value
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, JOHN R. BURGMAN, an unmarried man

(GRANTOR),
does hereby grant, bargain, sell, and convey to
CRAIG R. BURGMAN, an unmarried man

(GRANTEE),
all that real property in the County of DOUGLAS, State of Nevada,
being Assessor's Parcel Number 21-322-34, specifically described as:
Lot 139, in Block B, as set forth on the Final Map of Wildhorse Unit No.
4, A Planned Unit Development, filed for record in the office of the
County Recorder of Douglas County, State of Nevada, on December 31, 1990,
in Book 1290, page 3944, as Document No. 241974.

THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION OF
WITHOUT LIABILITY ON THE PART OF WESTERN TITLE COMPANY,
FOR THE SUFFICIENCY HEREOF OR FOR THE CONDITION OF TITLE

Together with all singular the tenements, hereditaments and appurtenances
thereunto belonging or in anywise appertaining, and any reversions,
remainders, rents, issues or profits thereof.

Dated October 1, 1991

STATE OF NEVADA

County of DOUGLAS)
) SS.
)

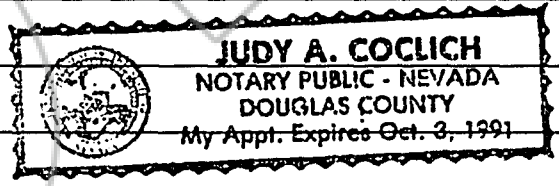
On OCTOBER 2, 1991
before me, a notary public,
personally appeared

JOHN R. BURGMAN

personally known or proved to
me to be the person(s) whose
name(s) ARE subscribed to the
above instrument who ack-
nowledged that HE executed
the instrument.

John R. Burgman

JOHN R. BURGMAN



Notary Public
JUDY A. COCLICH

Judy A. Coclich

Notary Public
JUDY A. COCLICH

MAIL TAX STATEMENT TO:

GRANTEE SAME AS ABOVE

FOR RECORDER'S USE

SCARPELLO & ALLING
CARSON CITY OFFICE
VALLEY BANK CENTER
600 WILLIAM STREET, SUITE 301
CARSON CITY, NEVADA 89701-4502
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P.O. BOX 3390
STATELINE, NEVADA 89449-3390
TELEPHONE (702) 588-6676

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'91 OCT -3 P12:18

SUZANNE B. DEAN
RECORDS
DEPUTY

261744

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