

WHEN RECORDED MAIL TO:
LUTHER PARK, et al
'425' SOUTH STREET, APT. #801
HONOLULU, HI. 96813

Order No.
Escrow No. M50295JC
R.P.T.T. -0- #3
Based of full value
Based on full value
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, LUTHER PARK and ANNE L. PARK who acquired title as ANN L. PARK, husband and wife, and VERNON G. PARK and MARCIA A. PARK who acquired title as MARICA A. PARK, husband and wife, and JAMES E. BYRKIT who acquired title as DR. JAMES E. BYRKIT and JACQUELINE L. PARK BYRKIT, husband and wife, all as joint tenants (GRANTOR), does hereby grant, bargain, sell, and convey to LUTHER PARK AND ANNE L. PARK, husband and wife, and VERNON G. PARK and MARCIA A. PARK, husband and wife and JAMES E. BYRKIT and JACQUELINE L. PARK BYRKIT, husband and wife, all as joint tenants

(GRANTEE), all that real property in the County of DOUGLAS, State of Nevada, being Assessor's Parcel Number 07-470-27, specifically described as:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN

THIS DOCUMENT BEING RE-RECORDED TO CORRECT SPELLING OF GRANTORS NAMES

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated June 27, 1991

STATE OF ~~NEVADA~~ Hawaii
County of Honolulu)

On September 12, 1991)
before me, a notary public,) SS.
personally appeared Luther and)
Anne L. Park, James E. and)
Jacqueline L. Park Byrkit)
personally known or proved to)
me to be the person(s) whose)
name(s) subscribed to the)
above instrument who ack-)
nowledged that they executed)
the instrument.)

Luther Park
LUTHER PARK
Anne L. Park
ANNE L. PARK
Vernon G. Park
VERNON G. PARK
Marcia A. Park
MARCIA A. PARK
James E. Byrkit Jacqueline L. Park Byrkit
JAMES E. BYRKIT JACQUELINE L. PARK BYRKIT

Carolyn N. Yamasaki
Notary Public Carolyn N. Yamasaki

Notary Public
State of Hawaii
My commission expires May 30, 1993.

SEAL

SCARPELLO & ALLING
CARSON CITY OFFICE
VALLEY BANK CENTER
600 WILLIAM STREET, SUITE 301
CARSON CITY, NEVADA 89701-4502
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P.O. BOX 3390
STATELINE, NEVADA 89449-3390
TELEPHONE (702) 588-6676

MAIL TAX STATEMENT TO:
FIRST INTERSTATE BANK OF NEVADA
RESIDENTIAL REAL ESTATE #852
P. O. BOX 11007, RENO, NEVADA 89520
FOR RECORDER'S USE

deed

261752

EXHIBIT "A"

LOT 15, BLOCK F, AS SHOWN ON THE OFFICIAL PLAT OF MANZANITA HEIGHTS, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON NOVEMBER 20, 1979, AS DOCUMENT NO. 38934.

TOGETHER WITH AN UNDIVIDED 2/15TH INTEREST IN AND TO LOT A, (COMMON AREA), AS SHOWN ON THE OFFICIAL MAP OF MANZANITA HEIGHTS, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON NOVEMBER 20, 1979, AS DOCUMENT NO. 38934.

TOGETHER WITH A 20 FEET WIDE ACCESS EASEMENT FOR INGRESS AND EGRESS PURPOSES AS GRANTED BY KENNETH C. KJER, ET UX IN DOCUMENT RECORDED OCTOBER 2, 1979, IN BOOK 1079, PAGE 192, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA;

A 30 FEET WIDE UTILITY EASEMENT AS GRANTED BY KENNETH C. KJER, ET UX, IN DOCUMENT RECORDED OCTOBER 2, 1979, IN BOOK 1079, PAGE 194, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA; AND

A 5 FOOT WIDE SLOPE EASEMENT AS DEEDED BY KENNETH C. KJER, ET UX, IN DOCUMENT RECORDED AUGUST 28, 1979, BOOK 879, PAGE 2107, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

FURTHER REFERENCE IS MADE TO RECORD OF SURVEY LOT LINE ADJUSTMENT FOR NANCY MURDOCK LARNER, RECORDED OCTOBER 28, 1985, IN BOOK 1085, PAGE 2628, AS DOCUMENT NO. 125839.

A.P.N. 07-470-27

INDIVIDUAL ACKNOWLEDGMENT

NO. 201

State of California } On this the 23rd day of September 1991, before me,
County of Stanislaus } SS. LORENE CARLSTROM

the undersigned Notary Public, personally appeared

VERNON G. PARK and MARCIA A. PARK

personally known to me
 proved to me on the basis of satisfactory evidence
to be the person(s) whose name(s) are subscribed to the
within instrument, and acknowledged that they executed it.
WITNESS my hand and official seal.

SEAL



250 W. MAIN ST. - TURLOCK, CA 95380

Lorene Carlstrom
Notary's Signature

ATTENTION NOTARY: Although the information requested below is OPTIONAL, it could prevent fraudulent attachment of this certificate to another document.

THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED AT RIGHT:
Title or Type of Document _____
Number of Pages _____ Date of Document _____
Signer(s) Other Than Named Above _____

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'91 OCT -3 P12:26

SUBBAND OF BUREAU
RECORDER
\$6.00 PAID *KJ* DEPUTY

261752