Carson City, Nevada

89702

made by	, Trustor,
and recorded as Document No. 211885 on	SEPTEMBER 28, 1989 , in book 989
page 3844, of Official Records in the office of the	he recorder ofDOUGLAS
County, Nevada, describing land therein:	\ \
	\ \
LOT 319, as shown on the map of GARDNER	VILLE RANCHOS UNIT NO. 7, filed for record
	Doulgas County, Nevada, on March 27, 1974,
in Book 374, Page 676, as File No. 7245	0.
APN 29-172-19	
29-1/2-19	
/	
having received from holder of the obligations thereunder	a written request to reconvey, reciting that all sums secured
by said Deed of Trust have been fully paid, and said Deed surrendered to said Trustee for cancellation, does hereb	of Trust and the note or notes secured thereby having been by RECONVEY, without warranty, to the person or persons
legally entitled thereto, the estate now held by it thereun	der.
In Witness Whereof Western Title Company Inc. as s	uch Trustee, has caused its corporate name and seal to be
hereto affixed by its <u>ASSIST. SEC.</u> , thereunto duly	
, , ,	Western Title Company, Inc., as such Trustee
STATE OF NEVADA	By Mrue K Condon
COUNTY OF	JANICE K. CONDON, ASSISTANT SECRETARY
DOUGLAS SS.	SASORA J. MAYER
on this 5th day of JUNE, AD., 1991	NOTARY PUBLIC - NEVADA
ersonally appeared before me, a Notary Public, in and	DOUGLAS COUNTY
or <u>DOUGLAS</u> County,	My Appt. Expires March 26, 1994
JANICE K. CONDON	No. ESCROW #48456JC
nown to me to be the ASSIST. SEC. of WESTERN	NO. BOOKEN WITCHSOOD
ITLE COMPANY, INC., the corporation that executed ne foregoing instrument, and upon oath, did depose	ORDER No RECORDER'S INSTRUMENT No
nat he is the officer of said corporation as above	ONDERTING.
esignated; that he is acquainted with the seal of said orporation and that the seal affixed to said instrument	
the corporate seal of said corporation; that the	
ignature to said instrument was made by an officer of	WESTERN THE COMPANY.
aid corporation as indicated after said signature, and nat the said corporation executed the said instrument	
eely and voluntarily and for the uses and purposes	IN OFFICIAL RECEROS OF DOUGLAS CO. REVADA
nerein mentioned.	··· = ···
VITNESS my hand and official seal.	91 OCT -3 PI2:28
	7: UUI 7 11E 12U
Sancha X Main	
Notary Public in and for said County and State	Aug come at comme and
Notary Public in and for said County and State	SUZAKIE BEAUERBAU RECOPOER 261
	SUZANIE SLAUDITEAU RECOPDER 261 - PALKO DEPUTY

53 SEPUTY
BOOK 1091 PAGE 417
Recorder's Stamp