<u>Septembe</u>	ENTURE, made and enter 1991 WANITA R. O'DELL, husband	red into this 26th day of day of and wife
HARLESK MANAGEMENT,	arty of the First Par INC.,a Nevada Corporation	t/Grantor, and
whose address is:	P.O. Box 3300 Stateline, Nv 89449	the Second Part/Grantee, MAIL TAX STATEMENTS TO SAME

WITNESSETH:

That the said Party of the First Part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United states of America, to him in hand paid by the said Party of the Second Part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the said party of the Second Part, and to his heirs and assigns forever, all that certain real property situate in the County of Douglas State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO

TOGETHER WITH the tenements, hereditaments appurtenances thereunto belonging or appertaining, and reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Party of the Second Part, and to his heirs and assigns forever.

This Deed In Lieu of Foreclosure is an absolute conveyance, the Party of the First Part having sold said land to
the Party of the Second Part for a fair and adequate
consideration, such consideration, in addition to that above
recited, being full satisfaction of all obligations secured by
the Deed of Trust executed by
JERRY C. O'DELL AND JUANITA R. O'DELL, husband and wife
to STEWART TITLE OF DOUGLAS COUNTY, a Nevada Corporation
, Trustee, in favor of
HARLESK MANAGEMENT, INC.
, Beneficiary, recorded
on the 20th day of July , 19_89 , in
Book 789 at Page 2139 as Document No. 207031
, Official Records of Douglas County, Nevada.
Party of the First Part declare(s) that this conveyance is freely
and fairly made and that there are no agreements, oral or
written, other than this Deed In Lieu Of Foreclosure between the
parties hereto with respect to the property hereby conveyed.
THE HIMMER CHIEDEOR the Dawth of the Rivet Dawt has
IN WITNESS WHEREOF, the Party of the First Part has
executed this conveyance the day and year first hereinabove
written.
111 - CONOR CHURTHANDO
July Julanua 1. Caxell
JERRY C. O'DELL JUANITA R. O'DELL

STATE OF CALIFORNIA :ss. COUNTY OF Kern on this <u>a6</u> day of <u>September</u> , 19<u>9</u>], before me, the undersigned, a Notary Public in and for said County and te, personally appeared JERRY C. O'DELL AND JUANITA R. O'DELL known to me to be the person S described in and who executed the foregoing instrument, who acknowledged to me that They executed the same freely and voluntarily and for the uses and purposes therein mentioned. WITNESS my hand and official seal. berlee Am NOTARY PUBLIC CHACHAL SEAL KINSLUFE ANN MEYER KIMB HOTALY ENTER OF CARRORNIA YTHUES HITTY di 11. AUL 6, 1093 Ly comm. cupites AUG 6, 1993

STATE OF NEVADA) :ss COUNTY OF DOUGLAS)

HARLESK MANAGEMENT, INC., a Nevada Corporation, by B.E. Burkholder,

Executive Vice-President , Grantee(s) herein, being
first duly sworn upon oath, each for himself or herself and not
one for the other, deposes and says:

That he or she has read the foregoing Deed In Lieu Of Foreclosure and knows the contents thereof, and that every statement contained in the terms, warranties and covenants therein set forth is true of his or her own knowledge; that the parties named as Grantees in executing this Affidavit hereby accept said Deed In Lieu Of Foreclosure and agree to its terms and covenants and approve the warranties therein contained.

HARLESK MANAGEMENT, INC.

by: B.E. Burkholder, / Vi

/ Vice-President

Subscribed, Sworn to and Acknowledged before me this 2 day of october, 199/.

NOTARY PUBLIC

RON MENNINGA
Notary Public - State of Nevada
Appointment Recorded in Douglas County
MY APPOINTMENT EXPIRES JULY 24, 1993

A timeshare estate comprised of:

PARCEL 1:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (a) An undivided 1/6th interest as tenants in common, in and to the Common Area of Lot 20 of Tahoe Village Unit No. 1, as shown on the map recorded December 27, 1983, as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.
- (b) Unit No. \$3 as shown and defined on said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada.

PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above, during one "Use Week" within the first Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 134786, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "use week" in the above-referenced "use season" as more fully set forth in the CC&R's.

A Portion of APN 40-360-Co

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL MECORDS OF
DOUGLAS CO. NEVADA

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