

Case No. ~~P-22948~~

P-22988

Dept. No. 1

Grantee Address:
Denney Enterprises
1146 Autumn Hills Road
Gardnerville NV 89410

R.P.T.T. \$ 84.50

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
IN AND FOR THE COUNTY OF DOUGLAS

IN THE MATTER OF THE ESTATE

-of-

CLERK'S DEED

SCOTT WINFIELD CARTWRIGHT,

Deceased.

Deed made September 17, 1991, between BARBARA REED, Clerk of this Court, herein referred to as Clerk, and TALBERT L. DENNEY, General Partner of DENNEY ENTERPRISES, a Nevada General Partnership, herein referred to as Grantee.

In consideration of Ten Dollars (\$10) paid to Clerk by Grantee, the receipt of which is acknowledged, Clerk hereby conveys to Grantee the following real property:

Parcel No. 1

A parcel of land situated in and being a portion of the NE 1/4 of Section 28, Township 14 North, Range 20 East, M.D.B. & M., described as follows:

COMMENCING at the Northwest corner of the Northeast 1/4 of Section 28, Township 14 North, Range 20 East, M.D.B. & M.; thence S 89°59'52" E., a distance of 1,326.06 feet to a point; thence S 00°08'51" W., a distance of 1,483.84 feet to the True Point of Beginning; Said point being further described as the Southeast corner of the parcel of land conveyed to R.D. JENKINS, etux, in Deed recorded February 12, 1980, in Book 280, Page 603, as Document No. 41431 of Official Records; thence continuing S. 00 08' W., a distance of 500.52 feet to the Southeast corner of the herein-described parcel; thence S. 89°49'52" W., a distance of 310.00 feet to a point, being the Southwest corner of the herein-described parcel; thence N. 00°08'51" E., a distance of 500.24 feet to a point, being the Northwest corner of the herein-described parcel; thence N. 89°49'26" E., a distance of 310.00 feet to the Point of Beginning.

Said land more fully shown on that certain Record of Survey for: ANDREW HOFER, filed for record in the office of the County Recorder of Douglas County, Nevada on

1 September 25, 1979 as Document No. 36993.

2 RESERVING therefrom a non-exclusive easement for roadway and utility purposes over
3 and across the East 25.00 feet and also over and across the Northerly 50.00 feet of said
4 land.

4 Parcel No. 2

5 A non-exclusive easement for roadway and utility purposes over and across the
6 Southerly 50 feet of the parcel of land conveyed to R.D. JENKINS, etux, in Deed
7 recorded February 12, 1980, in Book 280, Page 603, as Document No. 41431 of
8 Official Records; Said parcel of land being situated in and a portion of the Northeast
9 1/4 of Section 28, Township 14 North, Range 20 East, M.D.B. & M.

8 A.P.N. 21-04010

9 together will all appurtenances thereto, and the reversion and reversions, remainder and remainders,
10 rents, issues, and profits thereof, and all the estate, right, title, interest, property, possession, claim,
11 and demand whatsoever, both in law and equity, which SCOTT WINFIELD CARTWRIGHT, the
12 decedent, had in his lifetime and at the time of his death, or otherwise, of, in, and to the above-granted
13 premises, and every part and parcel thereof, with the appurtenances.

14 To have and to hold all of the above-granted premises, together with the appurtenances, and
15 every part thereof, to Grantee, its heirs and assigns forever.

16 IN WITNESS WHEREOF, Clerk has executed this deed at Minden, Nevada, the day and year
17 first above written.

18 *Barbara Reed*

19 BARBARA REED, Clerk

20 By: *Nelen Chappell*
21 *Chief Deputy Court Clerk*

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STATE OF NEVADA)
 : SS
COUNTY OF DOUGLAS)

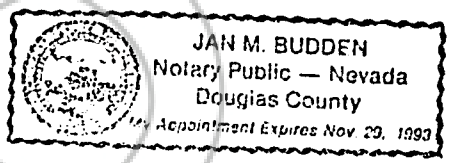
On this 17th day of September, 1991, before me, the undersigned, a Notary Public, personally appeared BARBARA REED, known to me to be the person described in and who executed the foregoing instrument, and she acknowledged to me that she executed the same freely and voluntarily, and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Jan M. Budden

Notary Public

When Recorded Mail To:



✓

Gregory A. Salter
Attorney at Law
6024 A Plumas Street
Reno, Nevada 89509
(702) 825-2528

REQUESTED BY
George Salter
IN OFFENSE RECORDS OF
DOUGLAS COUNTY, NEVADA

91 OCT -4 P4:05

JAMES M. O'REILLY
AND ASSOCIATES
ATTORNEYS AT LAW
P.O. BOX 1268
GARDNERVILLE, NV 89410
(702) 782-3647

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SUZANNE BEAUREAU
RECORDER
261884
\$ 7.00 PAID Ka DEPUTY
BOOK 1091 PAGE 740