WHEN RECORDED MAIL TO: RICHARD L. BURTON 658 LEONARD COURT GARDNERVILLE, NV 89410

Order No. Escrow No. M50670JC R.P.T.T. 131.95 XX Based of full value Based on full value less liens

## INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, KEITH A. LOGAN II. and TINA M. LOGAN, husband and wife as Joint Tenants

(GRANTOR), does hereby grant, bargain, sell, and convey to RICHARD L. BURTON, a single man

(GRANTEE), all that real property in the County of DOUGLAS being Assessor's Parcel Number 29-324-31 , s State of Nevada, , specifically described as: All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 336, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

A.P.N. 29-324-31

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated September 3, 1991

STATE OF NEVADA

County of DOUGLAS

)SS.

On September 27, 1991 before me, a notary public, personally appeared

KEITH A. LOGAN, II AND TINA M. LOGAN

personally known or proved to me to be the person(s) whose name(s) are subscribed to the

above instrument who acknowledged that they executed

the/instrument

tary Public

MAIL TAX STATEMENT TO:

HIGH A COCHCH

NOTARY PUBLIC - NEVADA POUGLAS COUNTY

My Appt. Expires Oct. 3, 1991

Tenther Control of the Control of th

SAME AS GRANTEE ABOVE

LOGAN

KETTH A. LOG

TINA M.

FOR RECORDER'S USE

SCARPELLO & ALLING CARSON CITY OFFICE VALLEY BANK CENTER 600 WILLIAM STREET, SUITE 301 CARSON CITY, NEVADA 89701-4502

LAKE TAHOE OFFICE KINGSBURY SQUARE P.O. BOX 3390 STATELINE, NEVADA 89449-3390

TELEPHONE (702) 588-6676

TELEPHONE (702) 882-4577

deed

REQUESTED BY WESTERN TITLE COMPANY, INC. IN OFFICIAL INCORDS OF DOUGLAS CO. NEVADA

'91 OCT -4 P4:46

SUZAMIE BETUURZAU BECORCER 261885 5 PAIU KO DEPUTY

BOOK 1091 PAGE '741