M5062" XC

## DEED OF TRUST WITH ASSIGNMENT OF RENTS

THIS DEED OF TRUST, made this 4TH day of OCTOBER 1991 between

|                              | JANICE M.  | GOODWIN                     | , an unmar                            | ried womar                      | n                       |                          |  |                          |                              |                            |                               |                    |
|------------------------------|--|-----------------------------|---------------------------------------|---------------------------------|-------------------------|--------------------------|--|--------------------------|------------------------------|----------------------------|-------------------------------|--------------------|
| whose                        | address is   | P.O.B                       | ox 1643, G                            |                                 | .e, NV 89               | 410                      | (Ci                                      | ily)                     | ł                            |                            | ed TRUST                      | OR,                |
|                              | WESTERN TI   | TLE COM                     | PANY, INC.                            | , a Nevada                      | a corpora               | tion                     | •  |                          | here                         | -                          | RUSTEE,                       | and                |
|                              | JOHN R. BU   |                             | ·                                     | •                               | r                       |                          |  |                          |                              |                            |                               |                    |
|                              |  | ·                           |                                       |                                 |                         |                          |  |                          | hero                         | in called E                | BENEFICIA                     | ARY,               |
| WITNE                        | ESSETH: That 1<br>DOUGLAS CO   | _                           |                                       |                                 | *                       | le, that p               | roperly in                               |                          | 1                            |                            |                               |                    |
|                              | LOT 4, IN IN THE OFF 5, 1991, IN APN 23-472  | ICE OF<br>N BOOK            | THE COUNTY                            | RECORDER                        | OF DOUGL                | AS COU                   | NTY, STA                                 |                          | - 1                          |                            |                               |                    |
|                              | ACCELERATION REFERENCE   |                             | ISION: SE                             | E EXHIBIT                       | 'A' ATTA                | CHED HI                  | ERETO AN                                 | ID INCO                  | RPORATE                      | D HEREII                   | 1                             |                    |
|                              |  |                             |                                       |                                 |                         |                          |  |                          |                              | - /                        |                               |                    |
| remain<br>and wil            | gether with the<br>der and remaind<br>thout waiver of si<br>ion, to any indebt   | ers, rents,<br>uch defaul   | issues and prol<br>I, to collect said | ils thereof, sul                | bject, howeve           | er, to the               | right of Ber                             | reficiary, d             | luring any p                 | period of de               | efault hereu                  | under,             |
| of each                      | r the purpose of s<br>r notes of even da<br>n agreement of Ti<br>ler be loaned to T<br>of Trust.   | rustor inco                 | rporated herein                       | by reference (                  | or contained t          | nerein; (3)              | payment o                                | l additiona              | d sums and                   | Interest th                | ereon whicl                   | h may              |
| linal pr                     | protect the secu<br>ovisions (1) to (16<br>inty recorder of t  | i) inclusive                | of the Deed of                        | Trust recorded                  | d in the Book           | and at the               | e page, or c                             | locument                 | No. of Offic                 | nd the note<br>cial Record | secured he<br>s in the Off    | ereby,<br>Ilce of  |
| COUNTY                       | DOCUMENT No.<br>413987   | B00K<br>514                 | PAGE                                  | COURTY                          | DOCUMENT No.<br>116986  | BOOK<br>3                | PAGE<br>83                               |                          | COUNTY<br>Ormsby             | DOCUMENT N<br>72637        | lo. BOOK<br>19                | PAGE<br>102        |
| Churchill<br>Douglas<br>Elko | 104132<br>24495<br>14831   | 34 migs.<br>22<br>43        | 591<br>415<br>343                     | Lander<br>Lincoln<br>Lyon       | 41172<br>41292<br>88486 | 3<br>0 mlgs,<br>31 mlgs, | 758<br>467<br>449                        | 1                        | Pershing<br>Storey<br>Washoe | 57488<br>28573<br>407205   | 28<br>R migs.<br>734 Tr. Dead | 58<br>112<br>d 221 |
| Esmeralda<br>Euroka          |  | 3H deeds 1                  |                                       | Mineral<br>Nye                  | 76648<br>47157          |                          | 634·537<br>163                           |                          | White Pine                   | 128126                     |                               | 341-344            |
| as fully                     | provisions, identy as though set for in said provision   | orth hereir                 | i at length; that                     | he will observe                 | e and perform           | said pro                 | visions: and                             | I that the r             | elerences                    | lo property                | ade a part l<br>, obligation  | nereof<br>s, and   |
| Bo<br>change                 | eneficiary or the c<br>e in a party makin  | collection a<br>g or receiv | agent appointed<br>ving a payment s   | by Beneficiar<br>secured hereby | y may charge<br>/.      | a fee of i               | not to exce                              | ed \$25.00               | for each cl                  | nange in pa                | ırlies, or for                | r each             |
| indebt                       | e parties agree Il<br>edness secured I<br>covenant 7 the pe  | by this Dec                 | ed of Trust and a                     | all obligations l               | having priorit          | urance re<br>v over this | quired by c<br>s Deed of T               | ovenant 2<br>rust, and v | shall be in<br>vilh respec   | an amount<br>I lo allorne  | equal to the<br>y's fees pro  | e lotal<br>ovided  |
|                              |  |                             | THIS DOCU<br>WITHOUT L<br>FOR THE     | IAMINITY ON                     | This DAM                | 1 (1)- U                 | ソーン・コーバリオ                                | HILE V                   |                              | 1, 1110.                   |                               |                    |
|                              | ndersigned Trusto  | or requests                 | that a copy of a                      | any nolice of de                | efault and any          | notice of                | sale hereu                               | nder be m                | ailed to hin                 | n at his addi              | ress hereinl                  | before             |
| set for                      | in.<br>OF NEVADA   |                             |                                       | /                               |                         | $\sim$                   |  | SIGNA                    | TURE OF T                    | RUSTOR                     |                               |                    |
|                              | as County  |                             | 35.                                   |                                 |                         | (                        |  | 1//                      | 1                            | NOSTON                     |                               |                    |
| On                           | October 7,   | 1991                        | pers                                  | r<br>onally appeare             | ed                      |                          | MICH                                     | 111 }                    | for de                       | UM                         |                               |                    |
| before                       | me, a Notary Pu  | blic, JANI                  | CE M. GOOD                            | WIN                             |                         | JANTCE                   | м. доог                                  | WIN                      |                              |                            |                               |                    |
| who ag                       | cknowledged that   | SHE                         | executed the at                       | oove instrumer                  | <del></del><br>11.      |                          |  |                          |                              |                            |                               |                    |
|                              | ACC  | LUL                         |                                       | )<br>  <u>\</u>                 |                         | JOHN R                   | ECORDED<br>. BURGMA<br>K 1643<br>RVILLE, | N                        | •                            |                            |                               |                    |
|                              | an any linear reconstruction reconst | JU                          | DITH PEREZ                            |                                 |                         |                          |  |                          |                              |                            |                               |                    |

Appointment Recorded In Douglas County
MY APPOINTMENT EXPIRES NOV 13, 1991

P. O. BUR 55

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW

203 FAST PHOCION STREET CARRON CLEY, HEVAUA BYJOL **262168**BOOK**1091** PAGE**134**8

In the event the trustor sells, conveys or alienates the within described real property; or contracts to sell, convey or alienate; or is divested of title in any other manner without the approval of an assumption of this obligation by the beneficiary being first obtained, beneficiary shall have the right to declare the unpaid principal balance due and payable in full, irrespective of the maturity date expressed on the Note secured hereby.

