WHEN RECORDED MAIL TO: R. L. NOWLIN

P. O. BOX 2548
MINDEN, NEVADA 89423

SPECIAL POWER OF ATTORNEY

		I/W	e <u>Q</u>	SCAL Abi	·427	LINI 9	5h	inla	-61	Abruzzi	vi_	, of
	Gilrog			(city	(city), Sasta Clara				a	(county),		
	Ca									NOWLIN to		
my	place	for	the	purposes	belo	ow:						

(1) To grant, bargain, sell, and convey my interest, or any part thereof, in the real property, described in Exhibit "A" attached hereto, for such price and on such terms and conditions as he shall deem proper, with or without the taking back of a purchase money mortgage or deed of trust, and to collect and receive the proceeds from any such sale.

To enter into any contract or contracts for the sale of said premises, or any part thereof, with such persons and upon such terms as he shall in his discretion elect and to execute, acknowledge, and deliver in my name such deeds or conveyances, with such covenants or conditions as he may deem proper, that may be required for the transfer of said interest in said property, or any part thereof or of any interest therein.

- (2) To demand, sue for, collect, and receive all rents now due or which shall at any time hereafter become due to me from past, present, or future tenants or occupants of the lands, buildings, or other structures, or any parts thereof. located on the property described in Exhibit "A" attached hereto.
- (3) To use what funds are presently available in trust accounts where the funds have been set aside specifically for developing the land and improvements described on Exhibit "A" attached hereto, or any part thereof.

I further grant to my attorney in fact full authority to act in any manner both proper and necessary to the exercise of the foregoing powers and ratify every act that he may lawfully perform in exercising those powers.

All that real property in the County of Douglas, State of Nevada, bounded and described as follows:

- (1) Being all of Parcel D, as shown on the Parcel Map for L&A Engineering and Equipment filed in the Office of the County Recorder of Douglas County, Nevada on December 30, 1980 in Book 1280 of Parcel Maps at Page 1787 as file number 52056.
- (2) Being all of Parcels C, as shown on the Parcel Map for L&A Engineering and Equipment filed in the Office of the County Recorder of Douglas County, Nevada on December 30, 1980 in Book 1280 of Parcel Maps at Page 1787 as file number 52056.



This power of attorney is granted for a period of five (5) years and shall become effective March 1, 1991° and shall terminate on February 28, 1996. Executed this 1st day of March , 1991 , at Gilron ACKNOWLEDGMENT STATE OF CALIFORNIA) COUNTY OF SANTA CLARA On this Isr of MARCH , in the year 1991, before me, FERN W. DEWNISON, a Notary Public, personally appeared OSCAR ABRUZZINI & SHIRLEY ABRUZZINI , personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name(s) is/are subscribed to this instrument, and acknowledged that he/they executed it. OFFICIAL SEAL Notary Public for said County FERN W. DENNISON

NOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY My comm. expires JAN 1, 1994

and State

My commission expires: 1-1-94

REQUESTED BY WESTERN TITLE COMPANY, INC. IN OFFICIAL HECORDS OF DOUGLAS DO. NEVADA

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SUZAMNE BEAGIOPEAU REGORDER

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