

WHEN RECORDED MAIL TO:  
VERNON FIX  
1915 W. 9TH STREET  
UPLAND, CA 91786

Order No.  
Escrow No. M50772JC  
R.P.T.T. 507.00  
xx Based of full value  
Based on full value  
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, WILLIAM C. SPINKS AND JOAN SPINKS, husband and wife as Joint Tenants

(GRANTOR),  
does hereby grant, bargain, sell, and convey to  
VERNON FIX AND MARLYS FIX, husband and wife  
as joint tenants with rights of survivorship

(GRANTEE),  
all that real property in the County of DOUGLAS, State of Nevada,  
being Assessor's Parcel Number 19-120-07, specifically described as:  
(Continued)

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated September 30, 1991

STATE OF NEVADA

County of Douglas )  
) SS.  
On October 11, 1991 )

before me, a notary public,  
personally appeared  
WILLIAM C. SPINKS & JOAN SPINKS

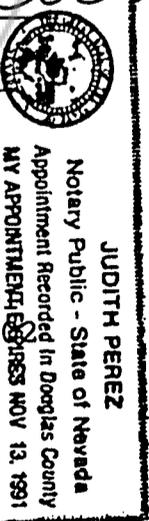
*William C. Spinks*  
WILLIAM C. SPINKS  
*Joan Spinks*  
JOAN SPINKS

personally known or proved to me to be the person(s) whose name(s) ARE subscribed to the above instrument who acknowledged that they executed the instrument.

MAIL TAX STATEMENT TO:  
GRANTEES HEREIN ABOVE

.....  
FOR RECORDER'S USE

*Judith Perez*  
Notary Public  
JUDITH PEREZ



SCARPELLO & ALLING  
CARSON CITY OFFICE  
VALLEY BANK CENTER  
600 WILLIAM STREET, SUITE 300  
CARSON CITY, NEVADA 89701-4502  
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE  
KINGSBURY SQUARE  
P.O. BOX 3390  
STATELINE, NEVADA 89449-3390  
TELEPHONE (702) 588-6676

deed

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A Parcel of land located in the Northeast Quarter of the Northeast Quarter of Section 9, Township 12 North, Range 19 East, M.D.B. & M., more particularly described as follows:

COMMENCING at the Northeast corner of said Section 9; proceed South 0° 09' West, 648.56 feet, and North 89° 30' 30" West 30.00 feet to the True Point of Beginning, which is the Northeast corner of the Parcel; proceed thence South 0° 09' West, 340.00 feet, along the Western boundary of Autumn Hills Drive to the Southeast corner of the parcel; thence North 89° 39' 30" West, 320.29 feet to the Southwest corner of the parcel; thence North 0° 09' East, 340.00 feet to the Northwest corner of the parcel; thence South 89° 30' 30" East, 320.29 feet to the True Point of Beginning.

TOGETHER WITH rights of way for ingress to and egress from said premises contained in Documents recorded April 26, 1960, as Document No. 15947 and Document No. 15948, Official records of Douglas County, Nevada.

A.P.N. 19-120-07

COPY

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**

IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

'91 OCT 15 P12:29

SUZANNE BLANDREAU  
REGISTER

262743

\$6.00 *OK*

DEPUTY  
BOOK 1091 PAGE 2709