WHEN RECORDED MAIL TO: WILLIAM S. WHITEHEAD CHERYL L. WHITEHEAD P. O. BOX 2719 GARDNERVILLE, NEVADA 89410

Order No. Escrow No. M50629JC R.P.T.T. \$99.45 XXXBased of full value Based on full value less liens

## INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, KENNETH M. GERHART and LOIS S. GERHART, husband and wife as joint tenants

(GRANTOR),

does hereby grant, bargain, sell, and convey to WILLIAM S. WHITEHEAD and CHERYL L. WHITEHEAD, husband and wife, as joint tenants with rights of survivorship

(GRANTEE),

all that real property in the County of DOUGLAS State of Nevada, being Assessor's Parcel Number 37-272-04 , specifically described as: All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 81, as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 3, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on March 31, 1969, in Book 1 of Maps, Page 221, as Document No. 44091.

A.P.N. 37-272-04

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated September 2, 1991

STATE OF NEVADA

County of DOUGLAS

)SS. On September 18, 1991

before me, a notary public, personally appeared

KENNETH M. GERHART and

LOIS S. GERHART

personally known or proved to me to be the person(s) whose name(s) ARE subscribed to the

HILL

above instrument who acknowledged that THEY executed

the instrument.

Marlan Notary Public

SCARPELLO & ALLING CARSON CITY OFFICE 600 WILLIAM STREET, SUITE 302 CONTROL TELEPHONE (702) 882-4577 NEV NEV 8.

LAKE TAHOE OFFICE KINGSBURY SQUARE P.O. BOX 3390

STATELINE, NEVADA 89449-3390

TELEPHONE (702) 588-6676

GERHART KENNETH W.

GERHART

MAIL TAX STATEMENT TO: GRANTEES HEREIN ABOVE

FOR RECORDER'S USE

WESTERN TITLE COMPANY, INC. IN OFFICIAL PECCHOS OF DOUGLAS OD THE VADA

791 OCT 15 P12:36

0 -UDREAU BECORDER 262745 \$ 5.00 PAIL OF DEPUTY

BOOK 1091 PAGE 2713

deed