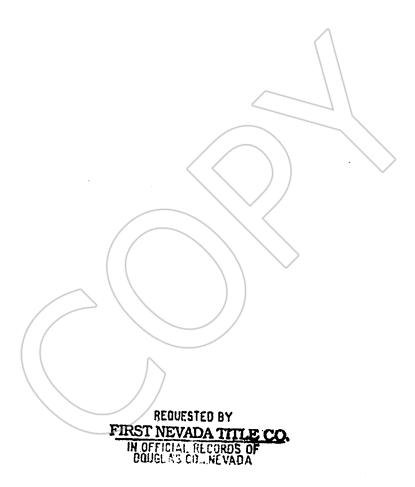
Order No.	
Escrow No. 207552-CC	
WHEN RECORDED, MAIL TO: BEV L. FRICKE PO BOX L751 MINDEN, NV 89423	
RPTT \$127.40 Space a	above this line for recorder's use
GRANT, BARGAIN and SALE DEED	
FOR A VALUABLE CONSIDERATION, receipt of	which is hereby acknowledged.
SAM LORENO, AN UNMARRIED MAN	
do(es) hereby GRANT, BARGAIN and SELL to BEV L. FRICKE, AN UNMARRIED WOMAN	
the real property situate in the County of DOUGLAS , State of Nevada, described as follows:	
LOT 353, AS SAID LOT IS SHOWN ON THE OFFICIAL MAP OF GARDNERVILLE RANCHOS UNIT NO. 2, FILED IN THE OFFICE OF THE RECORDER OF DOUGLAS COUNTY, NEVADA ON JUNE 1, 1965, IN BOOK 1 OF MAPS, FILING NO. 28309, AND AMENDED TITLE SHEET ON JUNE 4, 1965, FILING NO. 28377.	
ASSESSOR'S PARCEL NO. 27-333-06.	
	\ ' \
TOGETHER with all tenements, hereditaments and appurtenances, including	
easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.	
2000	Harry San
Dated /0/13/9/	SAM LORENO
STATE OF NEVADA CALIFORNIA)	
County of Los Angeles)	SEAL
On October 15,1991 personally appeared before me, a Notary Public,	
SAM LORENO	C AL SEAL U.A LEE DIETZ
	LOS ANGELES COUNTY My Commission Expres
who acknowledged that he x executed the above instrument.	December 6, 1993 263073
7 A DUAN (7), MW. A 1/Ch	~0001

1748 (2/71) BOOK**1091** PACE**3354**



'91 OCT 18 P4:15

SUZANNE BEAUDREAU

263073

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