

DISTRICT COURT
CLARK COUNTY, NEVADA

FILED

MAR 21 12 05 PM '88

Case No. *263792*
Department No. *Human*
Docket *CLERK*

GIBRALTAR SAVINGS,
Plaintiff,
vs.
JOHN B. ANDERSON and DOES
1 through 10 inclusive,
Defendant.

AFFIDAVIT OF JAMES F. PICO PURSUANT
TO UNIFORM ENFORCEMENT OF FOREIGN
JUDGMENTS ACT

The attached Affidavit of JAMES F. PICO is submitted in support of the foreign Judgment filed concurrently herewith in the above-entitled action.

DATED this *15th* day of March, 1988.

MILES PICO & MITCHELL

BY *[Signature]*
JAMES F. PICO, ESQ.
2000 South Eastern Avenue
Las Vegas, Nevada 89104

263082



LAW OFFICES
MILES PICO & MITCHELL
2000 SOUTH EASTERN AVENUE
LAS VEGAS, NEVADA 89104

When Recorded, Return To:
Gary M. Fuller, Esq.
Guild & Hagen, Ltd.
P.O. Box 2838
Reno, NV 89505

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

89

AFFIDAVIT OF JAMES F. PICO

1
2 STATE OF NEVADA)
3) ss.
4 COUNTY OF CLARK)

5 JAMES F. PICO, ESQ., being first duly sworn, on oath,
6 deposes and says:

7 1. That Affiant is the attorney of record for Gibraltar
8 Savings.


9 2. That on September 30, 1987, judgment was rendered in
10 the Superior Court of the State of California for the County of
11 Los Angeles, in favor of Gibraltar Savings and against John B.
12 Anderson in the amount of One-Million Two-Hundred Nine-Thousand
13 Nine-Hundred Sixty-Nine Dollars and Seventeen Cents
14 (\$1,209,969.17).

15 3. That the address of Gibraltar Savings is 2800 North
16 Madera Road, Simi Valley, California 93065.

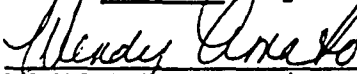
17 4. That the last known address of John B. Anderson is
18 3100 Country Club Drive, El Macero, California 95618.

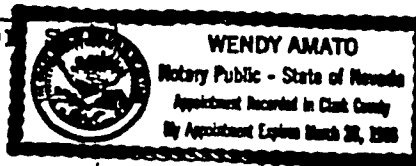
19 5. That pursuant to NRS 17.340 to 17.400 and based on the
20 attached exemplified documents, the judgment is valid and
21 enforceable in the State of Nevada against John B. Anderson and
22 has not been satisfied.

23 6. Further, your Affiant sayeth naught.

24
25 
JAMES F. PICO

26 SUBSCRIBED and SWORN to before me
27 this 18 day of March, 1988.

28 
NOTARY PUBLIC in and for
County and State



263082

BOOK 1091 PAGE 3381

LAW OFFICES
MILES PICO & MITCHELL
2000 SOUTH EASTERN AVENUE
LAS VEGAS, NEVADA 89104

LAW OFFICES
LYNCH AND FREYTAG
18833 VENTURA BOULEVARD, SUITE 903
ENCINO, CALIFORNIA 91436

FILED

SEP 30 1987

FRANK S ZOLIN COUNTY CLERK

Frank S. Zolin

RECEIVED

(818) 783-5778
DEAN HARRISON, Attorney at Law
P.O. Box 9096
Van Nuys, CA 91409
(818) 980-4412
Attorneys for Plaintiff GIBRALTAR SAVINGS

SUPERIOR COURT OF THE STATE OF CALIFORNIA
FOR THE COUNTY LOS ANGELES

11	GIBRALTAR SAVINGS)	No. NCC 32089B
12)	
12	Plaintiff,)	DEFAULT JUDGMENT BY COURT
12)	
12	vs.)	
14	JOHN B. ANDERSON and DOES)	
15	1 through 10, inclusive,)	
15)	
15	Defendants.)	

The above matter came on regularly for hearing in Department NCC, the Honorable George Taylor, Judge Pro Tempore presiding, and Marilyn V. Freytag of Lynch & Freytag appearing as attorney for Plaintiff.

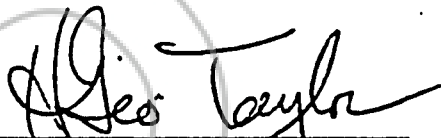
Defendant, John B. Anderson, having been regularly served with process, having failed to appear and answer plaintiff's complaint within the time allowed by law and the default of said Defendant having been duly entered; on evidence having been introduced by Plaintiff of the allegations of Plaintiff's complaint,

263082

1 IT IS ADJUDGED that Plaintiff Gibraltar Savings recover
2 from Defendant John B. Anderson as follows:

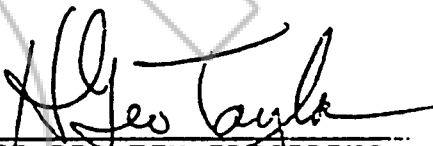
- 3 1. Balance of principal in the amount of \$838,087.08;
4 2. Interest, fees and arrearages from September 30,
5 1984 through August 20, 1987 is the sum of \$369,736.39.
6 3. Attorneys' fees in the amount of \$1,925.00;
7 4. Costs in the sum of \$220.70.

8
9 DATED: SEP 30 1987

10 
11 _____
12 JUDGE PRO TEM PRESIDING

13 The Clerk is ordered to enter the Judgment.

14
15
16 DATED: SEP 30 1987

17 
18 _____
19 JUDGE PRO TEM PRESIDING

LAW OFFICES
LYNCH AND FREYTAG
10033 VENTURA BOULEVARD, SUITE 803
ENCINO, CALIFORNIA 91438
(818) 783-5770

20
21
22
23
24
25
26
27
28 MVF-PIIa

263082

BOOK 1091 PAGE 3383

GIBRAUTAR SAVINGS

vs.

JOHN B. ANDERSON and DOES 1
through 10, inclusive,

STATE OF CALIFORNIA
County of Los Angeles

NCC 32089 B

I, FRANK S. ZOLIN, County Clerk/Executive Officer of the Superior Court, of the State of California for the County of Los Angeles, do hereby certify and attest the foregoing to be a full, true and correct copy of the original

DEFAULT JUDGMENT BY COURT FILED SEPTEMBER 30, 1987

on file or of record in my office, and that I have carefully compared the same with the original.

Executed and Seal of the Said Superior Court Affixed at Los Angeles, California.

OCTOBER 8, 19 87

Frank S. Zolin
County Clerk/Executive Officer of the Superior Court of California,
County of Los Angeles.

STATE OF CALIFORNIA
County of Los Angeles

I, THOMAS T. JOHNSON, Presiding Judge of the Superior Court of the State of California for the County of Los Angeles do hereby certify that FRANK S. ZOLIN is County Clerk/Executive Officer of the Superior Court of California, County of Los Angeles (which is a court of record, having a seal); that the signature to the foregoing certificate and attestation is the genuine signature of the said FRANK S. ZOLIN as such officer; that the seal annexed thereto is the seal of said Superior Court, that said FRANK S. ZOLIN as such Clerk is the legal custodian of the original records or documents described and referred to in the foregoing certificate; is the proper officer to execute the said certificate and attestation, and such attestation is in due form according to the laws of the State of California.

Executed at Los Angeles, California.

OCTOBER 8, 19 87

Thomas T. Johnson
Presiding Judge of the Superior Court of the State of California, County of Los Angeles

STATE OF CALIFORNIA
County of Los Angeles

I, FRANK S. ZOLIN, County Clerk/Executive Officer of the Superior Court, County of Los Angeles, State of California (which is a court of record having a seal which is annexed hereto), do hereby certify that THOMAS T. JOHNSON, whose name is subscribed to the foregoing certificate of due attestation was, at the time of signing same, Presiding Judge of the Superior Court aforesaid and was duly commissioned, qualified and authorized by law to execute said certificate. And I do further certify that the signature of the Judge above named to said certificate of due attestation is genuine.

Executed and Seal of Said Superior Court Affixed at Los Angeles, California.

OCTOBER 8, 19 87

Frank S. Zolin
County Clerk/Executive Officer of the Superior Court of California,
County of Los Angeles.

(U.S. Code (1958) Title 28; Section 1738-State and Territorial Statistics and Judicial proceedings, full faith and credit.)



COPY

SEAC

REQUESTED BY
Guild + Hagen Ltd
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

CERTIFIED COPY
The document attached is a full,
true and correct copy of the
original on file.

DATE 9-26-91

'91 OCT 21 A10:38

SUZANNE DEARDREAU
RECORDER 263082
\$10⁰⁰ PAID Kg DEPUTY
BOOK 1091 PAGE 3385

Northeast