ASSIGNMENT OF DEED OF TRUST NEVADA

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Fireman's Fund Mortgage Corporation all beneficial interest under that certain Deed of Trust dated SEPTEMBER 2, 1987, executed by MICHAEL D TOWNSEND, Trustor, to WESTERN TITLE CO., Trustee, and recorded as Instrument No. 161503 on SEPTEMBER 2 1987, in book 987, of Official Records in the County Recorder's office of DOUGLAS County, Nevada, describing land therein as:

AS DESCRIBED ON SAID DEED OF TRUST

LOT 86, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 6, FILED FOR RECORD IN THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MAY 29, 1973, IN BOOK 573, PAGE 1026, AS FILE NO. 66512.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

with interest, and all rights accraca of the	decide and bala beat of frust.
	FIRST UNION MORTGAGE CORPORATION
	(formerly known as Cameron-Brown Company)
	- Land Allen
	Assistant Vice President
	Assistant Vice President Karen K. Fullwood
	Raion R. 1 unwood
STATE OF NORTH CAROLINA	? SEAL
) ss.
COUNTY OF WAKE	1964
On June 28, 1991 before me, the	undersigned, a Notary Public in and for said County and State, personally C.
	ne to be the Assistant Vice President of the corporation that executed the
	e person who executed the within Instrument on behalf of the corporation
	that such corporation executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.	
	Signature management
\ \	S.M. Gray
	Notary Public in and for said County and State
	No. Commission Empires 9/22/02
	My Commission Expires: 8/23/93
PREPARED BY:	FIRST UNION MORTGAGE CORPORATION AND THE P.O. BOX 18109
	RALEIGH, NC 27619
	PURILL
(FO	R RECORDING INFORMATION
\	COUNTY WIN
	Minimum.

IN OFFICIAL PLEORDS OF JOUGLAS CO NEVADA

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RE CORDER 263666

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