

After Recordation Return To:  
SIERRA PACIFIC POWER COMPANY  
Right-of-Way Department  
P.O. Box 10100  
Reno, Nevada 89520

A.P.N.  
15-040-07  
Work Order Number  
91-4311-17

**GRANT OF EASEMENT  
FOR  
OVERHEAD ELECTRIC DISTRIBUTION**

THIS INDENTURE, made and entered into this 14 day of August, 1991, by and between DOUBLE JA LAND & LIVESTOCK, (hereinafter referred to as "Grantor"), and SIERRA PACIFIC POWER COMPANY, a Nevada corporation (hereinafter referred to as "Grantee"),

WITNESSETH:

THAT THE GRANTOR, for and in consideration of the sum of One Dollar (\$1.00), in hand paid by the Grantee, and other good and valuable consideration, receipt of which is hereby acknowledged, does by these presents grant to Grantee, its successors and assigns, permanent and exclusive easements and rights of way to construct, erect, alter, maintain, inspect, repair, reconstruct and operate one or more overhead electric distribution facilities, together with the appropriate poles, necessary guys and anchors, supporting structures, insulators and cross-arms, wires, fixtures, and other necessary or convenient appurtenances connected therewith, across, over, upon, and through the following described property situated in the County of Douglas, State of Nevada, to-wit:

A portion of the Southwest one-quarter of Section 15, Township 14 North, Range 19 East, M.D.M.

An overhead electric powerline easement Ten (10.0) feet in width and lying Five (5.0) feet each side of the following described centerline:

Commencing at Northwest Corner of Section 15, Township 14 North, Range 19 East;

Thence South  $8^{\circ}11'37''$  East, a distance of 4,603.82 feet to the calculated TRUE POINT OF BEGINNING;

Thence North  $72^{\circ}41'18''$  East, a distance of 1,186 feet;

Thence North  $67^{\circ}52'54''$  East, a distance of 475 feet more or less.

Together with the right to install underground anchors with overhead guy wires at angle and terminal poles as may be necessary for the proper support of said electric powerlines.

IT IS FURTHER AGREED:

1. That Grantee, its successors and assigns, shall have at all times ingress and egress to the above-described land for the purpose of constructing, repairing, renewing, altering, changing, patrolling and operating said distribution facilities.
2. That Grantee, its successors and assigns, shall be responsible for any damage to personal property or improvements, suffered by Grantor, by reason of construction, maintenance, repair or performance of any other rights herein set forth.
3. That Grantee, its successors and assigns, will at all times save and hold harmless the Grantor, his heirs, successors and assigns, of any and all loss, damage or liability he may suffer or sustain by reason of any injury or damage to any person or property caused by the construction, maintenance, or operation of said facilities by Grantee.
4. Grantor shall not erect or construct, nor permit to be erected or constructed any building or structure, nor permit any activity which in the judgment of the Grantee is inconsistent with Grantee's use of said easement.

**263675**

5. Grantee, its successors and assigns, shall have the right to remove or clear any and all buildings, structures, combustible materials, trees, brush, debris, or any other obstruction from said right of way, which in the judgment of Grantee may interfere with or endanger the construction, operation, and maintenance of said facilities.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments, and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises, granted together with the appurtenances, unto said Grantee, its successors and assigns forever.

IN WITNESS WHEREOF, The Grantor has caused these presents duly to be executed the day and year first above written.

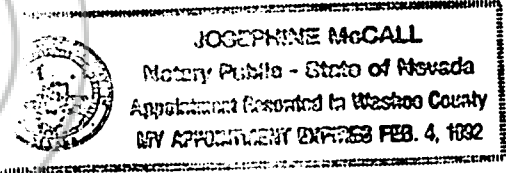
DOUBLE JA LAND & LIVESTOCK

By: John J. Ascuaga  
JOHN J. ASCUAGA  
By: \_\_\_\_\_

STATE OF NEVADA )  
COUNTY OF WASHOE ) ss.

On this 14th day of August, 1991, before me, a Notary Public, personally appeared John J. Ascuaga, personally known to me (or proved to me on the basis of satisfactory evidence) to be person who executed the within instrument as President of DOUBLE JA LAND & LIVESTOCK COMPANY, on behalf of said corporation therein named and acknowledged to me that the corporation executed it.

Jessie Hall  
Notary Public



STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ ) ss.

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me, a Notary Public, personally appeared \_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be person who executed the within instrument as \_\_\_\_\_ of \_\_\_\_\_, on behalf of said corporation therein named and acknowledged to me that the corporation executed it.

\_\_\_\_\_  
Notary Public

REQUESTED BY  
Sierra Pacific Power  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

91 OCT 28 AM 11

SUZANNE BEAUDREAU  
RECORDER  
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