SUZARNE 6: AUDREAU
RECORDER 263689

\$5 PART DEPUTY

BOOK 1091 PACE 4636

Grant, Bargain, Sale Deed

The undersigned grantor(s) declare(s):	
Documentary transfer tax is \$#3	
() computed on full value of property conveyed, or	
() computed on full value less value of liens and engumbrand	ces remaining at time of sale.
() Unincorporated area: () City of	, and
() Realty not sold.	
THIS INDENTURE WITNESSETH: That RUTLEDGE MOTORS, INC., a Nevada corporation	
in consideration of \$ 10.00 the receipt of w	hich is hereby acknowledged, do hereby Grant, Bargain. Sell and
Convey to LARRY A. OLSON, an unmarried ma	<u>n</u>
all that real property situate in the	County ofDouglas
LOT 81 as shown on the map of RIDGEVIEW E County Recorder of the County of Douglas, as File No. 63503. $A \cdot P \cdot N \cdot 13 - 130 - 100$	STATES NO. 1, filed in the office of the State of Nevada, on December 12, 1972,
	\ \ \ /
Together with all and singular the tenements, hereditame appertaining.	\
Witness my hand this	day of,19 ⁹⁰
	RUTLEDGE MOTORS, PNC.
COUNTY OF Carson City SS.	by: KALPH A. RUTLEDGE, PRESIDENT
On August 15, 1990 personally appeared before me. a Notary Public,	
RALPH A. RUTLEDGE	
	WHEN RECORDED MAIL TO:
who acknowledged that he executed the above instrument.	
ignature	
Notarial Seal)	
TOWNS IN THE PROPERTY AND THE PROPERTY OF THE	WESTERN TITLE COMPANY, INC.
B. J. GULLEY-CHAPMAN Notary Public - State of Nevada Appointment Recorded in Carson City	IN OFFICIAL PECORDS OF DOUGLAS CO !!C VADA
MY APPOINTMENT EXPIRES MAY 14, 1991	'91 OCT 28 P12:19