Order No. Escrow No. Loan No.

b

WHEN RECORDED MAIL TO:

Edith E. Wold 990 Tillman Lane Gardnerville, CA 89410

MAIL TAX STATEMENTS TO:

Edith E. Wold 990 Tillman Lane Gardnerville, Nevada 89410 SPACE ABOVE THIS LINE FOR RECORDER'S USE

(Transfer to 

..... Computed on the consideration or value of property conveyed; OR

#8

. Computed on the consideration or value less liens or encumbrances remaining at time of sale.

Ten of Declarant or Agent determining tax

DAVID W. STERNBERG, Attorney

## GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

EDITH E. WOLD, a single person,

hereby GRANT(S) to

EDITH E. WOLD as Trustee of the EDITH E. WOLD REVOCABLE TRUST (created by a Declaration of Trust dated March 20, 1989)

the real property in the City of County of

Gardnerville

Douglas

Nevada

State of California, described as

That portion of the SE 1/4 of the SW 1/4 of Section 9, Township 12 North, Range 20 East, M.D.B.&M., that is described as follows:

## PARCEL 1:

Commencing at the South 1/4 corner of said Section 9, thence North 89°58'30" West a distance of 362.19 feet to the true point of beginning; thence continuing South 89°58'30" West a distance of 440.77 feet; thence North 40°16' East a distance of 96.10 feet; thence North 47°14' East a distance of 294.30 feet; thence North 52°33' East a distance of 25.66 feet; thence South 89°58'30" East a distance of 146.00 feet; thence South 0°45' West a distance of 289.00 feet to the point of beginning.

## PARCEL 2:

Beginning at the South 1/4 corner of said Section 9; thence North 89°58'30" West a distance of 362.19 feet; thence North 0°45' East a distance of 240.54 feet; thence South 89°58'30" East a distance of 362.19 feet; thence South 0°45' West a distance of 240.54 feet to the point of beginning.

APN: 27-140-03

Dated. STATE OF COOLECTION 1 ROLLINGE 1,1189 before me, the undersigned, a Notary Public in and for said State, personally appeared\_\_ EDITH E. WOLD personally known to me (or proved to me on the basis of satisfactory

evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

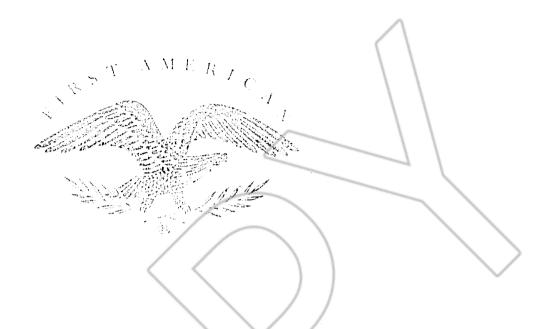
Signature.

JANET G. ANDERSON Notary Public - State of Nevada Appointment Recorded in Douglas County MY APPOINTMENT EXPIRES JUNE 22, 1993

264054

(This area for official notarial seal)

1002 (6/82)



## First American Title Insurance Company

A subsidiary of The First American Financial Corporation

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