

WHEN RECORDED MAIL TO:  
BERLE G. CRISP  
2508 GARFIELD AVENUE, SUITE H  
CARMICHAEL, CA. 95608

OFF SITE IMPROVEMENT  
Notice of Completion

A.P.N. 27-100-19

Notice is hereby given that:

1. The undersigned is owner of the interest or estate stated below in the property hereinafter described.
2. The full name of the undersigned is BERLE G. CRISP
3. The full address of the undersigned is SAME AS ABOVE
4. The nature of the title of the undersigned is: In fee, SIMPLE  
(If other than fee, strike "In fee" and insert for example, purchaser under contract of purchase, or "lessee".)
5. The full names and full addresss of all persons, if any, who hold title with the under-  
signed as joint tenants or as tenants in common are:

NAMES

ADDRESSES

6. The names of the predecessors in interest of the undersigned, if the property was transferred subsequent to the commencement of the work of improvement herein referred to:

NAMES

ADDRESSES

(If no transfer made, insert "none".)

7. A work of improvement on the property hereinafter described was completed on October. 25, 1991
8. The name of the contractor, if any, for such work of improvement was  
A & A CONSTRUCTION, INC.
9. The property on which said work of improvement was completed is in the city of  
County of DOUGLAS, State of Nevada and is described as follows:  
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE

10. The street address of said property RABBITBRUSH CORNERS SUB., GARDNERVILLE, NEVADA  
(If no street address has been officially assigned, insert "none".)

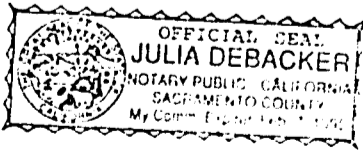
Dated: October 23, 1991

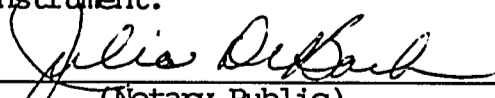
  
By: BERLE G. CRISP

STATE OF ~~NEVADA~~ CALIFORNIA )  
COUNTY OF ) SS  
on personally  
appeared before me, a Notary Public,  
BERLE G. CRISP



who, acknowledged that he executed  
the above instrument.



Signature   
(Notary Public)

Escrow No. M50159CA  
nc

EXHIBIT "A"

PARCEL 2, AS SET FORTH ON THE PARCEL MAP FOR HABENDUM, BEING A PORTION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B. & M, RECORDED MAY 14, 1984, IN BOOK 584, PAGE 1107, DOCUMENT NO. 100747, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

A.P.N. 27-100-19

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

91 NOV -4 P12:22

SUZANNE BLAIZOREAU  
RECORDER  
\$ 6.00 PAID Bh DEPUTY

264187

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