

RECORDING REQUESTED

AND WHEN RECORDED MAIL TO

NAME GREENWICH CAPITAL FINANCIAL, INC.
ADDRESS 600 LAS COLINAS BLVD, STE 1802
CITY & STATE IRVING, TEXAS 75039

Title Order No. _____ Escrow No. _____

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to GREENWICH CAPITAL FINANCIAL, INC.

all beneficial interest under that certain Deed of Trust dated JANUARY 25, 1991 executed by JAMES W. BUTTLER AND DIANA C. BUTTLER, HUSBAND AND WIFE

to WESTERN TITLE COMPANY, INC. A NEVADA CORPORATION

and recorded as Instrument No. 244466 on FEB 7, 1991 in book 291

749-754, of Official Records in the County Recorder's office of DOUGLAS Nevada, describing land therein as:

, Trustor,
, Trustee,
, page
County,

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF CALIFORNIA
COUNTY OF SAN DIEGO SS.

On this 7TH day of FEBRUARY, 1991 before me, the undersigned, a Notary Public in and for said State, personally appeared RONALD F. KRUEGER

who executed the within instrument as VICE-
President, and N/A

who executed the within instrument as _____

Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

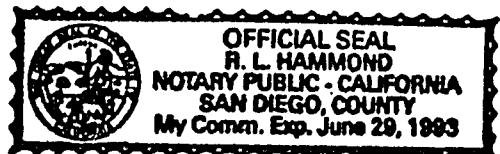
Signature R. L. Hammond
R. L. HAMMOND

Name (Typed or Printed)
Notary Public in and for said State

DOLLAR MORTGAGE CORPORATION
A CALIFORNIA CORPORATION

Ronald F. Krueger
RONALD F. KRUEGER, VICE PRESIDENT

SEAL



264190

(This area for official notarial seal)

Butler

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 100, in Block C, as shown on the map of WILDHORSE UNIT NO. 3, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on July 2, 1990, in Book 790, Page 26, as Document No. 229406.

A.P.N. 21-323-15

COPY

REQUESTED BY
Greenwich Capital
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

pre3/CT

91 NOV -4 P12:35

SUZANNE BEAUDREAU
RECORDER 264190

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BOOK 1191 PAGE 362

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