

Recording Requested By:
Intermountain Federal Land
Bank Association, FLCA

✓ WHEN RECORDED RETURN TO:
Intermountain Federal Land
Bank Association, FLCA
P. O. Box 20727
Reno, NV 89515-0727

SUBSTITUTION OF TRUSTEE

WHEREAS, the parties named in the listing of deeds of trust attached hereto and made a part hereof as "Exhibit A" (consisting of 1 page) were the original Trustor(s);

AND WHEREAS, WESTERN FARM CREDIT BANK, a corporation ("the Bank"), is the successor in interest to Federal Land Bank of Sacramento, formerly Federal Land Bank of Berkeley; and

WHEREAS, under one of the foregoing name variations, the Bank was the original Trustee and Beneficiary under said deeds of trust, which Deeds of Trust were recorded in the County of Douglas, State of Nevada; and

WHEREAS, pursuant to an Assignment of Deeds of Trust dated September 1, 1991, and thereafter recorded in said County, the undersigned is the present Beneficiary under said Deeds of Trust; and

WHEREAS, the undersigned desires to substitute a new Trustee under said Deeds of Trust in place and stead of said original Trustee thereunder, in the manner in said Deeds of Trust provided;

NOW THEREFORE, the undersigned hereby substitutes INTERMOUNTAIN FEDERAL LAND BANK ASSOCIATION, FLCA, P. O. Box 20727, Reno, NV, 89515-0727, as Trustee under said Deeds of Trust in place and stead of said original Trustee.

Whenever the context hereof so required, the masculine gender includes the feminine and/or neuter, and the singular number includes the plural.

Dated: November 6, 1991

INTERMOUNTAIN FEDERAL LAND BANK
ASSOCIATION, FLCA

By Reg B. Smith
Reg B. Smith
Vice President - Credit

STATE OF NEVADA)
County of Washoe) SS

On this 6th day of November, 1991, before me, the undersigned Notary public in and for said County and State, personally appeared Reg B. Smith [(X) personally known to me] [() proved to me on the basis of satisfactory evidence] to be the person who executed the within instrument as Vice President-Credit or on behalf of the association therein named and acknowledged to me that the association executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal



Joanne G. Wirgler
Notary Public in and for said County
and State

DOUGLAS COUNTY

Loan No.	Trustor	Date Recorded	Book	Page	Document No
003239-5	ALLRED, EVAN L. & PAMELA C.	06-29-87	687	3686	157356
086146-4	GANSBERG, CHRIS H. & ELLEN H. GANSBERG, FRED H.	04-17-61	6	29	17552
086841-8	GANSBERG BROTHERS, A PRTN SHP. COMPOSED OF CHRIS H. GANSBERG, ELLEN H. GANSBERG AND FRED H. GANSBERG GANSBERG, CHRIS H. & ELLEN H. GANSBERG, FRED H.	04-07-64	23	235	24807
089384-6	FRANK SETTELMEYER & SONS, INC., A NEVADA CORP. SETTELMEYER, FRANK & MAY SETTELMEYER, MARVIN	09-30-63	19	711	23526
094745-8	WHITE, JOHN HENRY & WANDA G.	04-14-67	49	62	35962
095294-0	CORDES, CHRIS J. & BETTY J.	07-24-67	51	546	37256
206782-0	JACOBSEN, TERRY M. & LINDA A.	12-10-73	1273	190	70574
207930-5	PACHECO COMPANY, INC., A CA CORP.	03-20-74	374	479	72351
207930-5	RE-RECORDED	05-02-74	574	75	72979
210766-0	GUNN, CALVIN F. & ELIZABETH M.	04-11-75	475	374	79381
211541-7	GAGE, GERALD L. & HELEN S.	08-25-75	875	1011	82617
215301-7	ALLERMAN, DUANE M.; ALLERMAN, FLOYD D.	01-03-77	177	51	5884
219661-1	PEDRETT, LARRY L. & JOAN M.	03-15-78	378	914	18549
220478-9	HENNINGSSEN, JOHN C. & VIRGINIA S.	08-21-78	878	1726	24349
221290-0	SETTELMEYER RANCHES, INC., A NEVADA CORP.	08-11-78	878	951	23973
221290-0	RE-RECORDED	09-15-78	978	1052	25266
221439-3	SHELLWINKEL, ELMER & BETTY	08-18-78	878	1526	24263
227143-5	GODECKE, ROY & JANET F. GODECKE, FRANK E.; GODECKE, HENRY R.	01-29-80	180	1483	41749
236881-1	CLARK, HELEN M.; HANSEN, STEPHEN; KOIK, MARCILLE; SMITH, JANICE H.	10-16-81	1081	847	61236
238624-0	GANSBERG, CHRIS H. & ELLEN H. GANSBERG, FRED H; GANSBERG, CHRIS H., JR. & FAYE E.	08-04-83	883	314	85139
239173-2	JACOBSEN, STODDARD M. & JEWEL I., TRUSTEES UNDER JACOBSEN FAMILY 1982 TRUST 4-13-82	11-16-83	1183	1655	91071
241269-1	LUND, WALTER G.	12-11-84	1284	977	111098
243341-9	MILKY WAY FARM, INC., A NEVADA CORP.	01-13-84	184	815	94147
245101-8	NEDDENRIEP, KENT R. & MARIE C. JOHNSON- NEDDENRIEP	06-29-89	689	4462	205758

REQUESTED BY
Intermountain Fed. Land Bank
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

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SUZANNE H. ANDREAU
CO RECORDER 264527
PAID K2 DEPUTY
BOOK 1191 PAGE 1175