SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

ORDER NO.: 1631

| THIS DEED OF TRUST, made this KRISTOFER L. HUKARI, an a | 7th unmarried man and | day of ANTOINETTE J. | November, DEROSE, an | | |
|--|---|--|--|--|---|
| whose address is P. O. Box | x 2148, Stateline | e, Nevada 89449 (city) | (state) | (zip) and | |
| PACIFIC TITLE, INC. | | ,a Neva | da corporation, h | erein called TRUSTEE, and | |
| MONEY MARKET, INC. | | | . her | ein called BENEFICIARY, | |
| WITNESSETH: That Trustor irrev | vocably grants, transfers | and assigns to Truste | · | | |
| in DOUGLAS | | | Co | ounty, Nevada, described as: | |
| | | and a mount he | moof | , | |
| See Exhibit "A" att | ached hereto and | made a part ne | reor. | Λ | |
| AP#07-470-25 | | | | | |
| OUE ON SALE CLAUSE: SHOULD THE REAL PROPERTY SOLD, OR IF IT IS AGREED ALL OBLIGATIONS SECURED B EXPRESSED HEREIN, AT THE | THAT IT WILL BE | SOLD, CONVEYED RUST. WITHOUT I | REGARD OF TH | E MATURITITY DATES | |
| Together with the rents, issues and p | profits thereof, subject, how | vever, to the right, power | er and authority he | reinafter given to and conferred | |
| For the purpose of securing (1) payr promissory note or notes of even date interest thereon which may hereafter be that they are secured by this Deed of Truth that they are secured by this Deed of Truth. | ch rents, issues and profits, ment of the sum of \$ 17 horewith made by Trustor, of Trustors to this loaned to Trustor, or to his | ,000.00 payable to order of Ben rain by reference or con | with interest the eficiary, and all ext etained herein; (3) | reon according to the terms of a ensions or renewals thereof; and payment of additional sums and | > |
| To protect the security of this Deed agreements, and adopts and agrees to permutually agreed that each and all of the each County Recorder in the State of Ne noted below opposite the name of such control of the contr | erform and be bound by ea a terms and provisions set fo evada on January 30, 1968, | ich and all of the terms orth in subdivision B of th | and provisions set ne fictitious Deed o | forth in subdivision A, and it is for the office of | |
| COUNTY BOOK Churchill 39 Mortgages Clark 850 Off. Rec. | PAGE DOC. NO. 363 115384 582747 | COUNTY Lincoln Lyon | BOOK 37 Off. Rec. | PAGE DOC. NO. 45902 341 100661 | |
| Douglas 57 Off. Rec. Elko 92 Off. Rec. | 115 40050 652 35747 | Mineral Nye | 11 Off. Rec. 105 Off. Rec. | 129 B9073 107 04823 | |
| Esmeralda 3-X Deeds Eureka 22 Off. Rec. Humboldt 28 Off. Rec. Lander 24 Off. Rec. | 195 35922 138 45941 124 131075 168 50782 | Ormsby Pershing Storey Washoe | 72 Off. Rec. 11 Off. Rec. "S" Mortgages 300 Off. Rec. | 537 32867 249 66107 206 31506 517 107192 | |
| shall inure to and bind the parties here said subdivision A and B, (Identical in a herein and made a part of this Deed of regarding the obligation secured hereby, agent appointed by him may charge a fa payment secured hereby. The undersigned Trustor requests thereinbefore set forth. | to, with respect to the property of the provided the charge there so of not to exceed \$15.00 | White Pine perty above described. So the reverse side hereof) y as if set forth at length for does not exceed a reafor each change in partie | 295 R.E. Records Said agroements, to are by the within herein, and Benefic sonable amount. To s, or for each chang | 258 reference thereto, incorporated in reference thereto, incorporated iary may charge for a statement he Beneficiary or the collection in a party making or receiving | |
| STATE OF NEVADA | } ss. | | _ 1 | 1 -1 / | |
| November 7, 1991 | personally | , I Jan | All Z | The state of the s | |
| eppeared before me, a Notary Public, Peproved to me to be | ersonally | KRISTOFER | THUKARI | norker | |
| Kristofer L. Hukari and | | ANTOINETTE | | 11001000 | |
| Antoinette M. Derose | ^ | | | | |
| who acknowledged that they exe | cuted the abose instrument | • | | *************************************** | |
| 1 5 Tu 12 El | Stuh | _• | | | |
| Stephen M. Atkinson Public | / / | • • | FC | R RECORDER'S USE | _ |
| CHACL | | | | | |
| STEPHEN MICHAEL ATK Notary Public - State of I Appointment Recorded in Doug MY APPOINTMENT EXPIRES JUN | KINSON Nevada glas County NE 20, 1994 | | | | |
| WHEN RECORDED | MAIL TO: | | | | |
| Money Market, Inc. | ••• | <u>·</u> | • • | • | |
| P. O. Box 521 Zephyr, Cove, Nevada 892 | 448 | | | | |
| • • | | | | | |

264540

The land referred to in this Report is situated in the State of Nevada, County of Douglas, and is described as follows:

EXHIBIT "A"

LOT 13, BLOCK F, AS SHOWN ON THE OFFICIAL PLAT OF MANZANITA HEIGHTS, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON NOVEMBER 20, 1979 AS DOCUMENT NO. 38934, AND AMENDED MAP RECORDED OCTOBER 28, 1985 IN BOOK 1085, PAGE 2628, AS DOCUMENT NO. 125839.

TOGETHER WITH AN UNDIVIDED 1/15th INTEREST IN AND TO LOT A, (COMMON), AS SHOWN ON THE OFFICIAL MAP OF MANZANITA HEIGHTS, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON NOVEMBER 20, 1979 AS DOCUMENT NO. 38934, AND AMENDED MAP RECORDED OCTOBER 28, 1985, IN BOOK 1085, PAGE 2628, AS DOCUMENT NO. 125839.

TOGETHER WITH A 20 FOOT WIDE ACCESS EASEMENT FOR INGRESS AND EGRESS PURPOSES AS GRANTED BY KENNETH C. KJER, ET UX, IN DOC-UMENT RECORDED OCTOBER 2, 1979, IN BOOK 1079, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA;

A 30 FOOT WIDE UTILITY EASEMENT AS GRANTED BY KENNETH C. KJER, ET UX, IN DOCUMENT RECORDED OCTOBER 2, 1979, IN BOOK 1079, PAGE 194, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA; AND A 5 FOOT EASEMENT AS DEEDED BY KENNETH C. KJER, ET UX, IN DOCUMENT RECORDED AUGUST 28, 1979, IN BOOK 879, PAGE 2107, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA

PACIFIC TITLE, INC.
IN OFFICIAL RECORDS OF DOUGLAS CO... HE VADA

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SUZAHNI SEAUDREAU PECOROCK

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BOOK 1191 PAGE 1202