

WHEN RECORDED MAIL TO:
WILLIAM E. GEACH
1439 PURPLE SAGE DRIVE
GARDNERVILLE, NV. 89410

Order No.
Escrow No. M50708CA
R.P.T.T. 169.00
XX Based of full value
Based on full value
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, EDWARD A. BARRINGTON AND LORI D. BARRINGTON, husband and wife as joint tenants, doing business as EDWARD A. BARRINGTON CONSTRUCTION COMPANY

(GRANTOR),
does hereby grant, bargain, sell, and convey to
WILLIAM E. GEACH AND BETTY J. GEACH, HUSBAND AND WIFE AS JOINT TENANTS
WITH RIGHT OF SURVIVORSHIP

(GRANTEE),
all that real property in the County of DOUGLAS, State of Nevada,
being Assessor's Parcel Number 29-233-11, specifically described as:
Lot 36, in Block A, as shown on the map of BARRINGTON RANCHOS, filed for
record in the Office of the County Recorder of Douglas County, Nevada, on
March 1, 1991, in Book 391, Page 187, as Document No. 245840, being a
subdivision of Lot 706 as shown on the map of Gardnerville Ranchos Unit
No. 6, filed for record in the Office of the County Recorder of Douglas
County, Nevada on May 29, 1973, in Book 573, Page 1026, as File No. 66512.
SUBJECT TO COVENANTS, CONDITIONS AND RESTRICTIONS NOW OF RECORD UNDER
DOCUMENT NOS. 66662 AND 259727, OF OFFICIAL RECORDS.

Together with all singular the tenements, hereditaments and appurtenances
thereunto belonging or in anywise appertaining, and any reversions,
remainders, rents, issues or profits thereof.

Dated September 19, 1991

STATE OF NEVADA

County of DOUGLAS)

On September 25, 1991)
before me, a notary public,
personally appeared EDWARD A.
BARRINGTON AND LORI D.
BARRINGTON)

personally known or proved to
me to be the person(s) whose
name(s) are subscribed to the
above instrument who ack-
nowledged that they executed
the instrument.

Edward A. Barrington
EDWARD A. BARRINGTON
Lori D. Barrington
LORI D. BARRINGTON

MAIL TAX STATEMENT TO:
SAME AS ABOVE

.....
FOR RECORDER'S USE

[Signature]
Notary Public **E. ACEVES**
NOTARY PUBLIC - NEVADA
DOUGLAS COUNTY
My Appt. Expires Aug. 14, 1994

SCARPELLO & ALLING
CARSON CITY OFFICE
VALLEY BANK CENTER
600 WILLIAM STREET, SUITE 301
CARSON CITY, NEVADA 89701-4502
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P.O. BOX 3390
STATELINE, NEVADA 89449-3390
TELEPHONE (702) 588-6676

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'91 NOV -8 P4:18

SUZANNE HEAL BREAU
RECORDER
\$5.00 PAID *KJ* DEPUTY
BOOK **1191** PAGE **1405** **264630**

deed