

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That DAVID A. SCHMITT and JULIE SCHMITT, husband and wife,
as joint tenants

in consideration of \$ 10.00-----, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to DAVID L. RUIZ and TAMMARA D. RUIZ, husband and wife, as Joint Tenants
with Rights of Survivorship

all that real property situate in the City of Minden County of Douglas
State of Nevada, bounded and described as follows:

Lot 5, in Block A, as set forth on the Final Map of ANDERSON VILLAGE, filed for record
in the Office of the County Recorder of Douglas County, State of Nevada, on August 31,
1989, in Book 889, of Official Records, at Page 4542, as Document No. 209869.

More commonly known as: 2677 Ballard Lane, Minden, Nevada.

APN: 21-120-53.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hands this 8th day of November, 1991

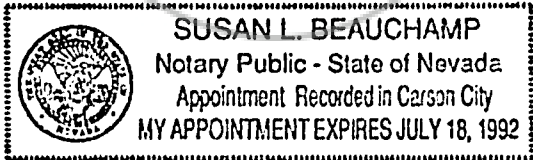
STATE OF NEVADA }
COUNTY OF Carson City } SS.

On November 8, 1991
personally appeared before me, a Notary Public, David A. Schmitt and Julie Schmitt

David A. Schmitt
DAVID A. SCHMITT
Julie Schmitt
JULIE SCHMITT

who acknowledged that the executed the above instrument.

Signature Susan L. Beauchamp
(Notary Public)
Susan L. Beauchamp
(Notarial Seal)



ESCROW NO. }
ORDER NO. } DO-10813-SLB RECORDER'S INSTRUMENT NO.
WHEN RECORDED MAIL TO: MR. and MRS. DAVID L. RUIZ, 2677 Ballard Lane, Minden, NV 89423.

REQUESTED BY
FIRST CENTENNIAL TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

91 NOV -8 P4:35

SUZANNE BEAUCHEAU
RECORDER

264635

\$ 5.00 PAID KJ DEPUTY

BOOK **1191** PAGE **1420**