

WHEN RECORDED MAIL TO:
DOROTHY FORDHAM
1461 Kathy Way
Gardnerville, NV 89410

Order No.
Escrow No. M50654CH
R.P.T.T. -0- Exemption #6
Based of full value
Based on full value
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, EUGENE FORDHAM, Husband of the Grantee herein

(GRANTOR),
does hereby grant, bargain, sell, and convey to
DOROTHY FORDHAM, A Married Woman as her sole and separate property

(GRANTEE),
all that real property in the County of DOUGLAS, State of Nevada,
being Assessor's Parcel Number 29-422-08, specifically described as:
All that certain lot, piece or parcel of land situate in the County of
Douglas, State of Nevada, described as follows:

Lot 931 as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for
record in the Office of the County Recorder of Douglas County, Nevada, on
March 27, 1974, in Book 374, Page 676, as File No. 72456.

A.P.N. 29-422-08

Together with all singular the tenements, hereditaments and appurtenances
thereunto belonging or in anywise appertaining, and any reversions,
remainders, rents, issues or profits thereof.

Dated September 9, 1991

Eugene Fordham
EUGENE FORDHAM

STATE OF NEVADA

County of)
)SS.

On 04 OCTOBER 1991
before me, a notary public,
personally appeared
EUGENE FORDHAM

personally known or proved to
me to be the person(s) whose
name(s) subscribed to the
above instrument who ack-
nowledged that executed
the instrument.

MAIL TAX STATEMENT TO:
Dorothy Fordham
1461 Kathy Way
Gardnerville, NV 89410

FOR RECORDER'S USE

James R. Jordan
Notary Public
LT USN, LEGAL OFFICER

SEAL

SCARFELLO & ALLING
CARSON CITY OFFICE
VALLEY BANK CENTER
600 WILLIAM STREET, SUITE 301
CARSON CITY, NEVADA 89701-4502
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P.O. BOX 3390
STATELINE, NEVADA 89449-3390
TELEPHONE (702) 588-6676

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'91 NOV 18 P1:24

SUEANNE BELLEBREAU
RECORDER

265206

\$5.00 PAID *KJ* DEPUTY

BOOK 1191 PAGE 2654

deed