SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

THIS DEED OF TRUST, made this 21st day of November, 1991, between

JAMES PAUL JACOBS AND ILA JACOBS, husband and wife, as joint tenants, herein called TRUSTOR,

whose address is: 643 Mustang Lane Gardnerville, Nevada 89410

and STEWART TITLE OF DOUGLAS COUNTY, a Nevada corporation, herein called TRUSTEE, and

JAMES F. JACOBS, TRUSTEE OF THE JAMES F. JACOBS TRUST DATED NOVEMBER 5, 1991 herein called BENEFICIARY, being a revocable living trust

WITNESSETH: That Trustor irrevocably grants, transfers and assigns to Trustee in trust, with power of sale, that property in City of GARDNERVILLE, DOUGLAS County, Nevada, described as:

A portion of the Southeast 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B. & M., more particularly described as follows:

Parcel B as set forth on the parcel map for F.J. and M.M. McCann filed for record in the office of the County Recorder of Douglas County, Nevada on March 14, 1977, in Book 377, Page 552, Document No. 07529 Official Records.

A.P.N. 29-512-08

Together with the rents, issues and profits thereof, subject, however, to right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues, and profits.

For the purpose of securing (1) payment of the sum of \$ 120,000.00 the interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in Subdivision A, and it mutually agreed that each and all of the terms and provisions set forth in Subdivision B of the Fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada, in the book and at the page thereof, or under the document file number, noted below opposite the name of such county, namely:

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	COUNTY	BOOK	PAGE	DOC.NO.	COUNTY	воок	PAGE	DOC.NO.
	Carson City	<i>!</i>	1	000-52876	Lincoln	7 3	248	86043
	Churchill			224333	Lyon			0104086
	Clark	861226	/	00857	Mineral	112	352	078762
	Douglas	1286	2432	147018	Nye	558	075	173588
١	Elko	545	316	223111	Pershing	187	179	151646
	Esmeralda	110	244	109321	Storey	055	555	58904
	Eureka	153	187	106692	Washoe	2464	0571	1126264
	Humboldt	223	781	266200	White Pine	104	531	241215
	Lander	279	034	137077				

shall inure to and bind the parties hereto with respect to the property above described. Said agreement, terms and provisions contained in said Subdivision A and B, (identical in all counties and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefore does not exceed a reasonable amount. The Beneficiary or the collection agent appointed by him may charge a fee of not to exceed \$15.00 for each change in parties, or for each change in a party making or receiving a payment secured hereby.

265561

The undersigned Trustor requests that a copy of any notice of default default and any notice of sale hereunder be mailed to him at his address hereinbefore set forth. JAMES PAÚL JACÓBS **GAYLE GISSELL** ILA JACOBS tary Put. Fr - State of Nevada pasiniment Transmitted in Carson City MY APPOINTMENT EXPIRES FEB. 11, 1995 STATE OF **NEVADA**) :SS COUNTY OF DOUGLAS NOVEMBER 21, 1991 On NOVEMBER 21, 1991 , personally appeared before me, a Notary Public, JAMES PAUL JACOBS AND ILA JACOBS personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

WHEN RECORDED, MAIL TO: James F. Jacobs Family Trust P.O. Box 271 Auburn, California 95604

REQUESTED BY

STEWART TITLE OF BOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO... NEVADA

'91 NOV 21 P4:07

SUZANNE BLAUDRIAU

RECORDER

265561

**DEPUTY

BOOK1191 PAGE3430

HARTMAN & ARMSTRONG, LTD. Attorneys at Law 417 West Plumb Lane Reno, Nevada 89509