CC NU 89703

APN 21-313-03

R.P.T.T. \$ #8

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GRANT DEED

THIS INDENTURE, made and entered into on Thren lew 20,1991, by JAMES R. PICKEL and CLARA M. PICKEL grantors named herein, parties of the first part, and, JAMES R. PICKEL and CLARA M. PICKEL, trustees of the 1991 JAMES R. AND CLARA M. PICKEL, parties of the second part.

WITNESSETH

That the said parties of the first part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to them in hand paid by the parties of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain and sell unto the said parties of the second part, and to their successors in trust forever, all that certain real property situate in the county of Douglas, State of Nevada, more particularly described as follows:

Lot 19, in Block C, as shown on the FINAL MAP OF WILDHORSE SUBDIVISION, UNIT NO. 1, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on August 3, 1989, in Book 889, as Page 450, as Document No. 207982.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belong or appertaining, and the reversion and reversions, remainder and remainders, rents, issue and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said parties of the second part, and to their heirs and assigns forever.

IN WITNESS WHEREOF, the parties of the first part have executed this conveyance the day and year first hereinabove written.

JAMES R.

STATE OF NEVADA)

SS Carson City

On the diffe day of Musinilian 1991, JAMES R. PICKEL and CLARA M. PICKEL personally appeared before me, a notary public, and acknowledged that they executed the foregoing deed.

MY-EL MCBRHDE OTARY PUBLIC - NEVADA CARSON CITY My Appt. Expires Feb. 1, 1995

WHEN RECORDED PLEASE RETURN to: 1 JAMES R. PICKEL

1274 Bridle Way Mindel KNe Sada 89 23

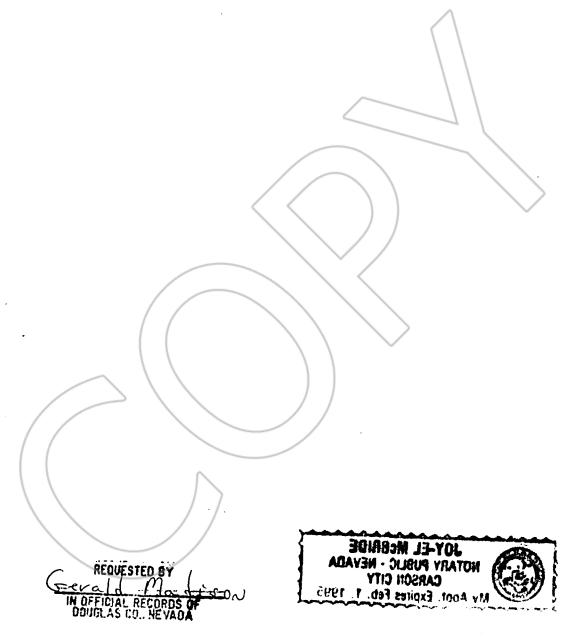
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NOTARY PUBLIC



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