## QUITCLAIM DEED

THIS QUITCLAIM DEED is made this 3rd day of October , 1991, by the UNITED STATES OF AMERICA, acting by and through the Forest Service, Department of Agriculture, hereinafter called Grantor, and GEORGE W. GILLEMOT, Trustee under Declaration of Trust for the George W. Gillemot Family dated December 14, 1984, hereinafter called Grantee.

WITNESSETH: The Grantor is authorized to convey certain National Forest Systems lands by the Act of January 12, 1983 (96 Stat. 2535; 16 U.S.C. 521c), the provisions of which have been met.

NOW THEREFORE, the Grantor, for and in consideration of land with a fair market value of THIRTEEN THOUSAND DOLLARS (\$13,000.00) and a cash equalization payment of TWO THOUSAND SEVEN HUNDRED FIFTY DOLLARS (\$2,750.00), the receipt whereof is hereby duly acknowledged, does hereby remise, release, and quitclaim unto the Grantee, its successors and assigns all it right, title, interest, and claim, in and to the real property situated in the County of Douglas, State of Nevada, described as follows:

All that real property situate in the County of Douglas, State of Nevada; a portion of the southwest one-quarter of the southwest one-quarter of Section 2, Township 14 North, Range 18 East, M.D.M.; more particularly described as follows:

Commencing at the southwest corner of said Section 2; thence north 89'46'38" east 319.01 feet and north 00'33'30" east 261.01 feet to a 3/4" capped iron pipe marked: RLS 6729 as depicted on Record of Survey, Document No. 220062, recorded in Book 290 at page 1660 Official Records of Douglas County, Nevada, being the True Point of Beginning; thence north 00'33'30" east 289.09 feet to a 3/4" capped iron pipe marked: RLS 6729 as depicted on said Record of Survey; thence south 88'22'24" west 152.33 feet to a steel pin tagged RLS 1225; thence north 47'56'17" east 177.11 feet to a steel pin tagged RLS 1225; thence south 64'30'20" east 87.74 feet to a steel pin tagged RLS 1225; thence south 25'47'36" east 134.29 feet to a steel pin tagged RLS 1225; thence south 31'08'59" west 108.51 feet to a steel pin tagged RLS 1225; thence south 03'16'01" west 151.90 feet to a steel pin tagged RLS 1225; thence south 89'46'38" west 54.89 feet to the True Point Of Beginning.

Other than those improvements located on the real property described herein, there are no existing improvements made by Grantee on National Forest lands.

This deed is correct as to o on, consumatation and to

IN WITNESS WHEREOF, the Grantor, by its duly authorized representative, has executed this deed pursuant to the delegation of authority promulgated in Title 7 CFR 2.60 and 49 F.R. 34283, August 29, 1984 on the day and year first above written.

UNITED STATES OF AMERICA

BY

VERNON H. USHER

Acting Director, Lands and

Real Estate Management

Pacific Southwest Region

Forest Service

United States Department of Agriculture

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ACKNOWLEDGEMENT

State of California

County of San Francisco)

On this 3rd day of October, 1991, before me, the undersigned, a Notary Public in and for said State with principal office in San Francisco County, personally appeared Vernon H. Usher, personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed this instrument on behalf of the United States of America and acknowledged to me that the United States executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal

the day and year in this certificate first above written.

OFFICIAL SEAL RAE JEAN TAYLOR OTARY PUBLIC - CALIFORNIA

City & County of San Francisco

My Comm. Expires Nov. 13, 1994

My commission expires 11-18-94

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IN OFFICIAL RECORDS OF DOUGLAS CO. HEVADA

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