### **NOTES**

- DOUGLAS COUNTY REJECTS ALL OFFERS OF DEDICATION, RESERVING THE RIGHT TO ACCEPT SUCH DEDICATION AT A LATER TIME.
- ALL UTILITIES SHALL BE UNDERGROUND.
- DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT DUE TO RESTRICTIONS CREATED BY SUBSEQUENTLY PLACED WELLS AND SEPTIC SYSTEMS. IT IS THE EXPRESSED RESPONSIBILITY OF THE PROPERTY OWNER TO INSURE ACCURATE PLACEMENT AND LOCATION OF WELLS AND SEPTIC SYSTEMS ON EACH INDIVIDUAL PARCEL DESIGNATED ON THIS MAP. NEVADA STATE LAW REQUIRES THAT A ONE HUNDRED FOOT MINIMUM SEPARATION CONE HUNDRED FIFTY FOOT MINIMUM SEPARATION, DEPENDING ON THE TYPE OF SYSTEMD BE MAINTAINED BETWEEN THE WELL AND SEPTIC SYSTEMS.
- ANY FURTHER DIVISION OF THESE PARCELS SHALL BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER N.R.S. 278.462
- A 7.5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL ROAD FRONTAGES. A 5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL SIDE AND REAR LOT LINES.
- THIS PLAT IS A REDIVISION OF PARCEL 8 B. AS RECORDED IN THE OFFICIAL DOUGLAS COUNTY, NEVADA RECORDS IN BOOK 182 AT PAGE 1359, AS DOC. No. 64239.
- THE RESERVOIR SHOWN ON THIS PLAT IS AN IRRIGATION RESERVOIR AND IS SUBJECT TO DRYING.

## **ACREAGE**

TOTAL ACREAGE TO BE DIVIDED - 10.52 + ACRES

## BASIS OF BEARING

N OO'OO'43' W - PER PARCEL MAP FOR FORGE, INC DOC. No. 125018

### **LEGEND**

MERRY. THOMAS G.

CENTERLINE -

- FOUND POSITION AS INDICATED
- Δ FOUND 3/4" IRON PIPE W/ PLUG PLS 3519
- ▲ SET 3/4" IRON PIPE W/ PLUG PLS 3519

# COUNTY TAX COLLECTOR CERTIFICATE OWNER'S CERTIFICATE

I. BARBARA J. REED. DOUGLAS COUNTY CLERK TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. APN 23-295-14



WE, CHARLES V. + MURAY R. GEBHART. AS TRUSTEES FOR THE GEBHART REVOCABLE TRUST DO HEREBY CERTIFY THAT WE ARE THE LEGAL OWNERS OF THE PARCEL AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION. DRAINAGE AND PUBLIC ROAD RIGHT-OF-WAY AS DESIGNATED

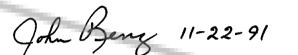
CHARLES V. GEBHART. TRUSTEE

Muray R. Telhart, trustee

MURAY R. SEBHART. TRUSTEE

# CHIEF PLANNING OFFICIAL CERTIFICATE

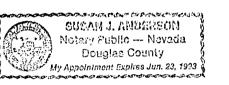
JOHN RENZ, CHIEF PLANNING OFFICIAL, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND THAT IT IS IN SUBSTANTIAL CONFORMANCE WITH ALL APPLICABLE PROVISIONS OF STATE STATUTES AND COUNTY



CHIEF PLANNING OFFICIAL

COUNTY OF DOUGLASD ss STATE OF NEVADA )

\_ DAY OF November 19 91 PERSONALLY APPEAR BEFORE ME. A NOTARY PUBLIC. CHARLES V. + MURAY R. GEBHART, WHO ACKNOWLEDGED THAT THEY EXECUTED THE ABOVE INSTRUMENT.



ROMALD W.

TUHNER

## COUNTY ENGINEER'S CERTIFICATE

I, MARK B. PALMER, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND APPROPRIATE FINANCIAL SECURITY HAS BEEN POSTED WITH THE COUNTY TO INSURE THE COMPLETION OF ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS AND I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

> MARK B. PALMER DOUGLAS COUNTY ENGINEER

## SURVEYOR'S CERTIFICATE

. RONALD W. TURNER, A PROFFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA CERTIFY THAT:

- 1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF GEBHART REVOCABLE TRUST.
- 2. THE LANDS SURVEYED LIE WITHIN SECTION 35. T. 13N., R. 20 E., M.D.M. AND THE SURVEY WAS COMPLETED ON 9-29-91. 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND
- AND ANY LOCAL ORDINANCES. 4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

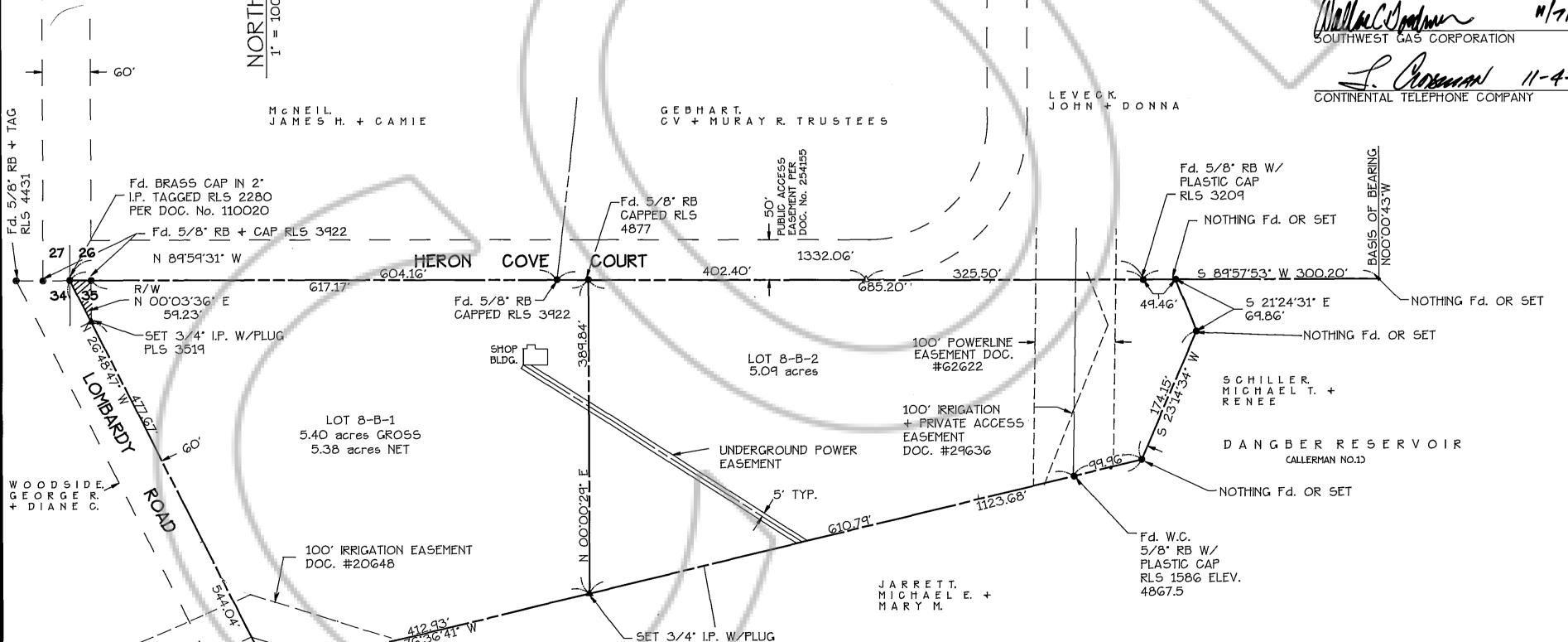
## UTILITY COMPANIES' CERTIFICATE

WE. THE UNDERSIGNED COMPANIES, HEREBY ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENT AS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.



TITLE CERTIFICATE

THIS IS TO CERTIFY THAT CHARLES V. + MURAY R. GEBHART AS TRUSTEES FOR THE GEBHART REVOCABLE TRUST ARE THE ONLY PARTIES HAVING RECORD INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A LIST OF LIENS AND/OR MORTGAGE HOLDERS: NONE



BROWN, WAYNE E. + MARTHA R.

Fd. 5/8° RB W/ PLASTIC CAP RLS

2280 PER DOC.

LOMBARDY

TOLER LANE

GARDNERVILLE

## RECORDER'S CERTIFICATE

REVOCABLE TRUST

FILED FOR RECORD THIS 25+ DAY OF November 19 91. AT 36 MINUTES PAST 8 O'CLOCK A.M.. IN BOOK 1191 OF OFFICIAL RECORDS. AT PAGE 3690 DOCUMENT No. . RECORDED AT THE REQUEST OF GEBHART

PARCEL MAP GEBHART REVOCABLE **TRUST** 

LOCATED IN A PORTION OF NW 1/4 SECTION 35. T.13N., R.20E., M.D.M.

DOUGLAS COUNTY. NEVADA

R.O. ANDERSON

1521 Main Street
Gerdnerville
P.O. Box 2294
Minden. NV 89423