CUSTOMER # 380148742

M-027-11-012 (9/83)

## **REQUEST FOR NOTICE Under Chapter 107 NRS**

| , In               | accordance                     | with (           | Chapter               | 107 NRS, request is he   | reby made that a c                             | opy o         | f any Notice of Default and      |
|--------------------|--------------------------------|------------------|-----------------------|--|--|---------------|----------------------------------|
| a copy             | of any Notic                   | e of S           | Sale unde             | er the Deed of Trust rec   | orded as Instrumer                             | nt No         | 160195                           |
| on                 | •                              |                  |                       |  |  |               | 1557, of Official Records        |
| of                 | DOUGLA                         | <u>s</u>         |                       | _ County, Nevada, and  | describing land the                            | erein a       | as \                             |
|                    | THE OFFI                       | AS S             | SHOWN C               | ON THE MAP OF GARDN<br>RECORDER OF DOUGLAS<br>DOCUMENT NO. 7245                          | JERVILLE RANCHO                                | S UNI<br>A ON | IT NO. 7, FILED IN               |
| Execute            | ed by                          | STA              | WELY D                | MCDONALD AND MARI  | LYN E MCDONALD                                 | , HUS         | BAND AND WIFE                    |
| as Trus            | tor, in which                  |                  | OLD                   | SONTE MORTGAGE COR   | PORATION                                       |               | <u> </u>                         |
| is name            | ed as Benefic                  | iary, a          | and                   | LAWYERS TITLE O  | F NORTHERN NEV                                 | ADA,          | INC                              |
| as Tru             | stee, be maile                 | ed to            |                       | VALLEY BANK OF NE  | VADA   |               |                                  |
| at                 | P.O. BO                        | <u>)X 98</u>     | 3567 LA               | S VEGAS, NV 89193<br>Address   |  | _             |                                  |
| Dated _            | NOV.                           | 15,              | 1991                  | $\longrightarrow$  | VALLE  | P             | NK OF NEVADA                     |
| STATE              | <b>O</b> .                     | EVAD<br>CLA      |                       | ss   | BY: JOH  | K D           | COOPER COOPER                    |
|                    |                                | NOV.             | 26,199                | 91 before me, the  | 1  | /             |                                  |
|                    |                                |                  |                       | and for said County  | Title Order No                                 | o             | 207739TOX                        |
| and Sta            | JOHN D CO                      | • • •            |                       |  | Escrow or Loa                                  | an No         |                                  |
| execute<br>to me t | ed the foregoi<br>hat he execu | ing in<br>ted th | strument<br>ne same t | escribed in and who<br>t, who acknowledged<br>freely and voluntarily<br>erein mentioned. | This \$  | Space         | for Recorder's Use               |
| Seal _             | Notary Rublic                  | in a             | nd for sa             | id County and State  |  |               | REQUESTED BY ST NEVADA TITLE CO. |
| When r             | ecorded mail                   |                  | F NEVAD               | A STA  | TARY PUBLIC<br>TE OF NEVADA<br>County of Clark |               | DEC -2 All :21                   |
|                    | P.O. BOX                       | <u>98567</u>     | 7                     | My Appointment   | ATHY APFEL<br>Expires June 7, 1995             | ブリ            |                                  |
|                    | LAS VEGAS                      |                  |                       |  |  |               | SUZAHAL BEAUGREAU RECORDER 26614 |
|                    | Attention CUSTOMER             |                  |                       |  |  | \$ <u>`</u>   | PAID KO DEPUTY                   |

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