

6  
1 WHEN RECORDED MAIL TO:

2 Indian Hill General  
3 Improvement District  
4 P. O. Box 412  
5 Carson City, Nevada 89702

6 LIEN

7 NOTICE IS HEREBY GIVEN that the INDIAN HILL GENERAL  
8 IMPROVEMENT DISTRICT, a quasi-municipal corporation, duly formed  
9 and existing under and by virtue of Chapter 318 of the Nevada  
10 Revised Statutes claims a lien upon the hereinafter described  
11 parcel of real property for delinquent monthly service charges  
12 for use of the District's sewer and water systems.

13 The amount of the lien is in the sum of \$115.10  
14 (one hundred fifteen and 10/100 dollars)  
15 The owner or reputed owner of the hereinafter described  
16 parcel of real property is Michael & Lois Ambrose

17 The real property that is subject to the lien hereinafter  
18 described is located within the County of Douglas, State of  
19 Nevada and is more particularly described as follows, to wit:

20 3333 Plymouth Drive  
21 Lot 44, Block D  
22 Silverado Heights

23  
24  
25  
26  
27 WHEREFORE, INDIAN HILL GENERAL IMPROVEMENT DISTRICT,  
28 claims a lien upon the above-described premises, together with  
29 the buildings and improvements located thereon.

30 INDIAN HILL GENERAL IMPROVEMENT  
31 DISTRICT

32 DATED: 11/23/91

X By R. L. Bartsh

R.L. Bartsh

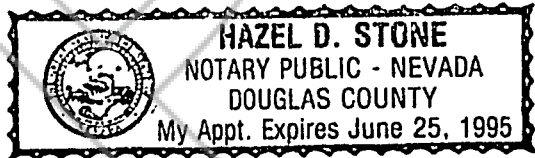
ACKNOWLEDGMENT

1  
2 STATE OF NEVADA )  
3 ) ss.  
4 COUNTY OF DOUGLAS )

5 On this 23rd day of November, 1991, personally  
6 appeared before me, a Notary Public in and for said county and  
7 state, R. L. Bartels, known to me to be the Chairman,  
8 Board of Trustees of INDIAN HILL GENERAL IMPROVEMENT  
9 DISTRICT, who executed the foregoing lien and acknowledged to me  
10 that he executed the same freely and voluntarily and for the  
11 uses and purposes therein mentioned.

12 WITNESS WHEREOF, I have hereunto set my hand and affixed  
13 my official seal the day and year of the certificate first above-  
14 written.

15 Hazel D. Stone  
16 NOTARY PUBLIC



17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28  
29  
30  
31  
32  
-2-  
REQUESTED BY  
And. Hills GID / Hazel Stone  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

91 DEC -2 P12:03

SUZANNE BEAUDREAU  
RECORDER

266146

\$ 6.00 PAID Bh. DEPUTY

OFFICE OF  
V. K. RAMBECK  
REAL CORPORATION  
SUITE 200  
450 S. RAMPART  
LAS VEGAS, NV 89101