## CORPORATION GRANT DEED

THIS IDENTURE WITNESSETH:

That QM Corporation, a Nevada Corporation, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to:

Norris V. Rudon and Margot L. Rudon, Husband and Wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

One Ridge Sierra Timeshare Week more completely described in Exhibit "A" attached hereto and made a part hereof.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any revisions, remainders, rents, issues or profits thereof.

Witness	мy	hand	this	3rd	day	of	Dece	embe	er		19_	91	_,
									\				
					QM	Corp	oration,	a	Nevada	Co	rpora	atio	n

By: J. Gualco
Its: Vice President

STATE OF NEVADA

COUNTY OF WASHOE

On this 3rd day of December , 19 91 , before me, the undersigned, a Notary Public in and for said County and State, personally appeared J. Gualco who is the Vice President of QM Corporation, a Nevada Corporation, personally known to me to be the person who executed the above instrument on behalf of the said corporation, and acknowledged to me that she esecuted the same for the purposes therein stated.

WITNESS my hand and official seal.

Notary Public WHEN RECORDED MAIL TO:

Norris V. & Margot L. Rudon

24322 Sparrow St.

Lake Forest, CA 92630

The Grantor declares:

Documentary transfer tax is \$ 16.90

computed on full value of property conveyed.

MY APPOINTMENT EXPRES APR 9, 1994

And any Public - State of Nevada
Appointment Recorded in Washoe County

MAIL TAX STATEMENTS TO: Ridge Sierra P.O.A. 200 Nichols Blvd. Sparks, Nevada 89431



# A timeshare estate comprised of:

### PARCEL 1:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (a) An undivided 1/6th interest as tenants in common, in and to the Common Area of Lot 20 of Tahoe Village Unit No. 1, as shown on the map recorded December 27, 1983, as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.
- (b) Unit No.  $_{\rm B1}$  as shown and defined on said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada.

#### PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

## PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above, during one "Use Week" within the prime "use season" as that term is defined in the First Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 134786, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "use week" in the above-referenced "use season" as more fully set forth in the CC&R'S.

A Portion of APN 40-360-02

REQUESTED BY
STEWART TITLE ST DUUGLAS EUUHYY
IN OFFICIAL REGURDS OF
DOUGLAS CO. NEVADA

91 DEC -5 P2:18

SUZANNE BEAUDREAU

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