

WHEN RECORDED MAIL TO:
NEVADA JOHNSON INC.

Order No.
Escrow No. M50783JC
R.P.T.T. \$ 117.65
Based of full value
Based on full value
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, LOUIS BUSTANHOBY, a widower

(GRANTOR),
does hereby grant, bargain, sell, and convey to
NEVADA JOHNSON, INC., a Nevada corporation

(GRANTEE),
all that real property in the County of DOUGLAS, State of Nevada,
being Assessor's Parcel Number 29-331-06, specifically described as:
All that certain lot, piece or parcel of land situate in the County of
Douglas, State of Nevada, described as follows:

Lot 124, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for
record in the Office of the County Recorder of Douglas County, Nevada, on
March 27, 1974, in Book 374, Page 676, as File No. 72456.

A.P.N. 29-331-06

Together with all singular the tenements, hereditaments and appurtenances
thereunto belonging or in anywise appertaining, and any reversions,
remainders, rents, issues or profits thereof.

Dated October 24, 1991

Louis Bustanoby
LOUIS BUSTANHOBY

STATE OF NEVADA

County of DOUGLAS)
)SS.

On DECEMBER 6, 1991
before me, a notary public,
personally appeared
LOUIS BUSTANHOBY

personally known or proved to
me to be the person(s) whose
name(s) IS subscribed to the
above instrument who ack-
nowledged that executed
the instrument.

MAIL TAX STATEMENT TO:
SAME AS GRANTEE ABOVE

FOR RECORDER'S USE

Judy A. Cogllich

Notary Public



JUDY A. COGLICH
Notary Public - State of Nevada
Appointment Recorded in Carson City
MY APPOINTMENT EXPIRES OCT. 3, 1995

SCARPELLO & ALLING

CARSON CITY OFFICE
VALLEY BANK CENTER
600 WILLIAM STREET, SUITE 301
CARSON CITY, NEVADA 89701-4502
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P.O. BOX 3390
STATELINE, NEVADA 89449-3390
TELEPHONE (702) 588-6676

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'91 DEC -6 P4:27

SUZANNE BEAUREAU
RECORDER

266563

\$5.00 PAID *KJ* DEPUTY
BOOK 1291 PAGE 952