WHEN RECORDED MAIL TO: EDWIN P. HANSEN 592 LISA LANE

GARDNERVILLE, NV 89410

INDIVIDUAL GRANT DEED

Order No.
Escrow No. M50783JC
R.P.T.T. 140-35 / 65.75 9c

XX Based of full value
Based on full value
less liens

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, NEVADA JOHNSON, INC., a Nevada corporation

(GRANTOR),
does hereby grant, bargain, sell, and convey to
EDWIN P. HANSEN AND GEORGIA A. HANSEN, husband and wife, as joint tenants,
with rights of survivorship

(GRANTEE), all that real property in the County of DOUGLAS , State of Nevada, being Assessor's Parcel Number 29-331-06 , specifically described as: All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 124, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

A.P.N. 29-331-06

Together with all singular the thereunto belonging or in anywaremainders, rents, issues or property of the state of the st	e tenements, hereditaments and appurtenances wise appertaining, and any reversions, profits thereof.
Dated October 24, 1991	10 45 2
/ /	NEVADA JOHNSON, /INC.
STATE OF NEVADA	
	BY:
County of DOUGLAS) KIRK A/ JOHNSON, PRESIDENT
-)SS.

On October 24, 1991)
before me, a notary public,
personally appeared KIRK A.
JOHNSON

me to be the person(s) whose
name(s) IS subscribed to the
above instrument who ack/
nowledged that he executed

NOTATIVE PUBLIC ALLING

Notative Public - State of Nevada
Appointment Recorded in Carson City
MY APPOINTMENT EXPIRES OCT. 3, 1995

SCARPELLO & ALLING

CARSON CITY OFFICE
VALLEY BANK CENTER
600 WILLIAM STREET, SUITE 301
CARSON CITY, NEVADA 89701-4502
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE

KINGSBURY SQUARE

P.O. BOX 3390

STATELINE, NEVADA 89449-3390

TELEPHONE (702) 588-6676

WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF DOUGLAS CO., HEVADA

91 DEC -6 P4:28

MAIL TAX STATEMENT TO:

SAME AS GRANTEE ABOVE

SUZANHE BEAUDREAU 266565
RECORDER 266565
SEPART LO DEPUTY
BOOK 1291 PAGE 954

deed