

JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That

CENTURY OAK FINANCIAL, a Nevada corporation

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

MICHAEL J. MCGUIRE AND LISA R. MCGUIRE, husband and wife, as joint tenants with right of survivorship, and not as tenants in common,

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

Lot 9, in Block H, as shown on the Final Map of WILDFLOWER RIDGE, UNIT 7B, filed for record in the office of the County Recorder on October 2, 1991, in Book 1091, Page 331, Document No. 261707, Official Records of Douglas County, Nevada.

A portion of Assessment Parcel No. 23-473-07.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 8th day of November, 1991.

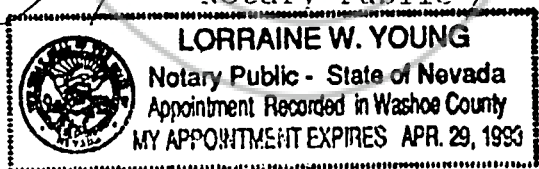
CENTURY OAK FINANCIAL, a Nevada corporation

Curtis Nelson
CURTIS NELSON
PRESIDENT

STATE OF NEVADA)
) :SS
COUNTY OF DOUGLAS)

On November 8, 1991, personally appeared before me, a Notary Public, Curtis Nelson who is the President of Century Oak Financial, a Nevada corporation, personally known or proved to me to be the person who executed the above instrument on behalf of said corporation, and acknowledged to me that he executed the same for the purposes therein stated.

Lorraine W. Young
Notary Public



WHEN RECORDED MAIL TO:
MICHAEL J. MCGUIRE
22402 Galster Lane
Hayward, CA 94541

The Grantor(s) declare(s):
Document Transfer Tax is \$75.40
(X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO:

SAME AS ABOVE

HARTMAN & ARMSTRONG, LTD.
Attorneys at Law
417 West Plumb Lane
Reno, Nevada 89509

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

91 DEC -9 A9:25

SUZANNE BLANCHARD
RECORDER
\$ 5.00 PAID KQ DEPUTY
BOOK 1291 PAGE 974
266573